

NH-7, Barnala Road, Bathinda - 151001 Punjab (India) Ph. 0164-5055208, 5055008, 5055203, 5055000 Fax: 0164-5055255, 2742902

Ref. No. AU/Academics/07/2025/ 1265 Date:07.07.2025

Counseling Notice

Subject: 1st Counseling for Admission to various programmes other than Ph.D./MD/MS/MDS MBBS/BDS for the academic session 2025-26.

1. Counseling for admission to the following programmes is scheduled to be held as per details given below:

Sr. No.	Date of Counseling	Discipline	Programme	Venue
(a)	23.07.2025	Nursing	M.Sc. (Nursing), NPCC, Post Basic B.Sc. (Nursing)	Auditorium, Adesh University
		Physiotherapy	MPT & BPT	
		Hospital Administration	MBA (HA), PGPHA (Executives)	
(b)	24.07.2025	Pharmaceutical Sciences	Pharm.D & Pharm.D (PB) B.Pharm. & D.Pharm.	
		Medical Sciences	M.Sc. Medical/MPH	× .
(c)	25.07.2025	Paramedical Sciences	M.Sc., B.Sc. & Advanced Diploma	

- 2. The candidates are required to be present in person and carry original documents and one set of self attested copies of these Documents/Certificates as per Clause No. 3 of "General Information" and Clause No. 1 of "Enrolment in the concerned college" of the prospectus.
- 3. They are also requested to submit eight unattested color photographs.
- 4. Candidates without original documents and having incomplete documents will not be considered for admission.
- 5. Presence of Parent/Guardian is also mandatory. Candidates will be required to deposit tuition fee on the spot failing which admission will not be confirmed and seat will be allotted to the next eligible candidate.

for Adesh University

Copy to:

- 1. Medical Supdt. (Admin.)
- 2. PS to Chancellor
- 3. PS to Vice Chancellor
- 4. Dean Academic Affairs

for kind information to Hon'ble Chancellor.

for kind information to Hon'ble Vice Chancellor

for information and necessary action for information and necessary action

5. Controller of Examinations : 6. Principals/Heads of all constituent Colleges/Departments (except AIDSR & CIBR)

:

:

- 7. Central Accounts Office
- 8. Chairman, Admission-cum-Liaison Cell