



UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI -110 002

*Observation of the UGC Expert Committee on the information submitted by State Private Universities  
for ascertaining their norms and standards*

A. Legal Status

| S.No.  | Information   | Information submitted by the University   | Observation of the UGC Expert Committee |
|--|---|---|---|
| 1.1  | Name and Address of the University                                | Adesh University<br>NH-7, VPO Bhucho Kalan, Tehsil<br>Nathana, Barnala Road, Bathinda<br>151101 Punjab  |   |
| 1.2  | Headquarters of the University                                    | NH-7, VPO Bhucho Kalan, Tehsil<br>Nathana, Barnala Road, Bathinda<br>151101 Punjab  |   |
| 1.3  | Information about University                                      | a. <a href="http://www.adeshuniversity.ac.in">www.adeshuniversity.ac.in</a><br>b. <a href="mailto:mail@adeshuniversity.ac.in">mail@adeshuniversity.ac.in</a><br>c. 0164-5055224, 5055204, 5055210,<br>5055202, 5055005<br>d. 0164-5055255 |   |
|  | Information about Authorities of the University                   | Phone   Fax   Email   |   |
|  | a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor      | Dr. Harinder Singh Gill<br>0164-505501,   0164-5055255   <a href="mailto:chancellor@adeshuniversity.ac.in">chancellor@adeshuniversity.ac.in</a>   |   |
|  | b. Ph. (including mobile), Fax Nos. and e-mail of Vice Chancellor | 9814092012     <a href="mailto:adeshfoundation@hotmail.com">adeshfoundation@hotmail.com</a>   |   |
|  | c. Ph. (including mobile), Fax Nos. and e-mail of Registrar       | Dr. Gur Prit Inder Singh<br>0164-505502,   0164-5055255   <a href="mailto:vc@adeshuniversity.ac.in">vc@adeshuniversity.ac.in</a><br>8872042987  |   |
| d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer. | 9815542987    <br>Col Jagdev Singh (Retd.)                        |   |   |

|  |  | 0164-5055204,9876455562  | 0164-5055255                      | registrar @<br><u>adeshuniversity.ac.in</u> |   |            |                             |                                   |  |  |  |  |   |
|--|--|--|-----------------------------------|---|---|------------|-----------------------------|-----------------------------------|--|--|--|--|---|
|  |  | 75270<br>11305   |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | Mr. Ashutosh Nagpal  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | 0164-5055012,9914079999  | 0164-5055255                      | cao@<br><u>adeshuniversity.ac.in</u>        |   |            |                             |                                   |  |  |  |  |   |
| 1.4  | Date of Establishment  | 10 July 2012   |                                   |   |   |            |                             |                                   |  |  |  |  |   |
| 1.5  | Name of Society/ Trust promoting the University (Information may be provided in the following format)<br>(Copy of the registered MoA/ Trust Deed to be enclosed)                       | Adesh Foundation, Sri Muksar Sahib (Punjab)  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | Enclosed Annexure-I  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
| 1.6  | Composition of the Society Trust   | <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society /Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                            |                                   |   | Name  | Address    | Occupation                  | Designation in the Society /Trust |  |  |  |  | <p><b>Details of composition of the Society is provided in Appendix-I</b></p> |
| Name   | Address  | Occupation   | Designation in the Society /Trust |   |   |            |                             |                                   |  |  |  |  |   |
|  |  |  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | (Detail to be provided in Appendix-I)  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
| 1.7  | Whether the members of the Society / Trust are members in other Societies / Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:- | Yes.   |                                   |   | <p><b>Details are provided in Appendix - II</b></p> |            |                             |                                   |  |  |  |  |   |
|  |  | <table border="1"> <thead> <tr> <th>Name of the Member</th> <th>Address</th> <th>Name of the Society / Trust</th> <th>Designation the Society Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                   |   | Name of the Member                                  | Address    | Name of the Society / Trust | Designation the Society Trust     |  |  |  |  |   |
| Name of the Member                               | Address  | Name of the Society / Trust  | Designation the Society Trust     |   |   |            |                             |                                   |  |  |  |  |   |
|  |  |  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | (Details to be provided in Appendix –II)   |                                   |   |   |            |                             |                                   |  |  |  |  |   |
| 1.8  | Whether the promoting society / Trust is involved in promoting / running any other University / Educational Institution? If yes, please give details in the following format:          | Yes.   |                                   |   | <p><b>Details are provided in Appendix-III</b></p>  |            |                             |                                   |  |  |  |  |   |
|  |  | <table border="1"> <thead> <tr> <th>Name of the University / Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  |                                   |   | Name of the University / Educational Institution    | Activities |                             |                                   |  |  |  |  |   |
| Name of the University / Educational Institution | Activities   |  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  |  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
|  |  | (Details to be provided in Appendix –III)  |                                   |   |   |            |                             |                                   |  |  |  |  |   |
| 1.9  | Whether the promoting society / Trust is involved in promoting / running actives other than  | Yes.   |                                   |   |   |            |                             |                                   |  |  |  |  |   |

|                          |  |  |            |  |  |  |  |
|--------------------------|--|--|------------|--|--|--|--|
|                          | educational? If yes, please give details in the following format:<br><table border="1"> <tr> <td>Name of the Organization</td> <td>Activities</td> </tr> <tr> <td></td> <td></td> </tr> </table><br>(Details to be provided in Appendix –IV) | Name of the Organization   | Activities |  |  | <b>Details are provided in Appendix-IV</b> |  |
| Name of the Organization | Activities   |  |            |  |  |  |  |
|                          |  |  |            |  |  |  |  |
| 1.10                     | Act of Notification Under which established<br>(Copy of the Act & Notification to be enclosed)<br><br>Enclosed                      Not enclosed   | Adesh University Act 2012 (Punjab Act No. 6 of 2012) published in the Punjab Government Gazette Extraordinary on July 10, 2012.<br>Enclosed as Annexure-II |            |  |  |  |  |
| 1.11                     | Whether the University has been established by a separate State Act?   | Yes. Punjab Act No. 6 of 2012.   |            |  |  |  |  |

### B. Organization Description

|     |  |   |  |
|-----|--|---|--|
| 2.1 | Whether Unitary in nature (as per the UGC Regulation)                                | Yes   |  |
| 2.2 | Territorial Jurisdiction of the University as per the Act                            | Campus established by the promoting society at Village and post office Bhucho Kala, Teh Nathana, Distt Bathinda.  |  |
| 2.3 | Details of the constituent units of the University. If any, as mentioned in the Act. | At present, the university has following constituent Colleges/Centres/Departments:<br><br><ol style="list-style-type: none"> <li>1. Adesh Institute of Medical Sciences &amp; Research</li> <li>2. Adesh Institute of Dental Sciences &amp; Research</li> <li>3. Adesh Institute of Pharmacy &amp; Biomedical Sciences</li> <li>4. College of Nursing, Adesh Institute of Medical Sciences &amp; Research</li> <li>5. College of Physiotherapy, Adesh Institute of Medical Sciences &amp; Research</li> <li>6. College of Pharmacy, Adesh Institute of Medical Sciences &amp; Research</li> <li>7. College of Paramedical Sciences, Adesh Institute of Medical Sciences &amp; Research</li> <li>8. Centre for Interdisciplinary Biomedical Research</li> <li>9. Department of Library and Information Sciences</li> </ol> |  |

|     |  |  |  |
|-----|--|--|--|
|     |  | 10. Department of Management and Hospital Administration |  |
| 2.4 | <p>Whether any off campus centre (s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:</p> <p>a. Place of the Off- Campus</p> <p>b. Letter No. &amp; date of the approval of State Government</p> <p>c. Letter No. &amp; Date of the approval of UGC</p> <p>(Details to be provided in Appendix-V)</p> <p>(Please attach attested copy of the approval)</p>  | <p>No</p> <p><b>Appendix-V attached.</b></p>             |  |
| 2.5 | <p>Whether any off- shore campus established? If yes, please give details of the approval granted by the State Government of India and the host country in the following format:</p> <p>(a) Place of the Off-shore Campus</p> <p>(b) Letter No. &amp; date of the approval of Host Country</p> <p>(c) Letter No. &amp; Date of the approval of Government of India</p> <p>(Details to be provided in Appendix-VI)</p> <p>(Please attach attested copy of the approval)</p> | <p>No</p> <p><b>Appendix-VI attached.</b></p>            |  |
| 2.6 | <p>Does the University offer a distance education programme ? If yes, whether the courses run under distance mode are approved by the competent authority?</p> <p>(Please enclose attested copy of the course-wise approval of competent authority)</p>  | <p>No</p>  |  |
| 2.7 | <p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in</p>   | <p>No</p> <p><b>Appendix-VII attached.</b></p>           |  |

|  |  |  |  |
|--|--|--|--|
|  | Appendix-VII)<br>(Please enclose attested copy of the approval from the competent authority) |  |  |
|--|--|--|--|

C. Academic Activities Description

3. Academic Programme

| 3.1                | <p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference.</p> <p>(Details to be provided in Appendix- VIII)</p>   | <b>Details provided in Appendix- VIII</b>    |                   |                          |  |  |  |   |  |
|--------------------|---|--|-------------------|--------------------------|--|--|--|---|--|
| 3.2                | <p>Current number of academic programmes / courses offered by the University</p> <p>(Details to be provided in Appendix- IX)</p>  | <b>Details are provided in Appendix- IX.</b> |                   |                          |  |  |  |   |  |
| 3.3                | <p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses</p> <p>b. To increase intake</p> <p>If yes please enclose copy of approval and give course-wise details in the following format:</p> <table border="1" data-bbox="263 1473 678 1624"> <thead> <tr> <th>Name of the course</th> <th>Statutory Council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p> | Name of the course                           | Statutory Council | Whether approval taken   |  |  |  | <p>Yes. The approvals for all ongoing courses of relevant statutory councils already exist. Copies are enclosed.</p> <p><b>Details provided in Appendix-X.</b></p> <p><b>Copy of approval is enclosed as per Annexures III to XI refer.</b></p> |  |
| Name of the course | Statutory Council   | Whether approval taken                       |                   |                          |  |  |  |   |  |
|                    |   |  |                   |                          |  |  |  |   |  |
| 3.4                | <p>If the University is running courses under distance mode please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="263 1908 678 2020"> <thead> <tr> <th>Name of the Study</th> <th>Courses offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>  | Name of the Study                            | Courses offered   | No. of students enrolled |  |  |  | <p>The university is not running any course under distance education mode.</p> <p><b>Details provided in Appendix-VII</b></p>   |  |
| Name of the Study  | Courses offered   | No. of students enrolled                     |                   |                          |  |  |  |   |  |
|                    |   |  |                   |                          |  |  |  |   |  |

|     |  |   |               |  |
|-----|--|---|---------------|--|
|     | Centre   |   |               |  |
|     |  |   |               |  |
|     | (Details to be provided in Appendix-VII)<br>( Please enclose copy of the course-wise approval of the competent authority ) |   |               |  |
| 3.5 | Temporal plan of academic work in the University   | Name of the course                                      | Temporal Plan |  |
|     | Semester system/ Annual system   | Under Graduate  |               |  |
|     |  | MBBS  | Annual        |  |
|     |  | BDS   | Annual        |  |
|     |  | B.Sc. (Nursing)   | Annual        |  |
|     |  | Post Basic B.Sc. (Nursing)                              | Annual        |  |
|     |  | BPT   | Semester      |  |
|     |  | B.Pharm.  | Semester      |  |
|     |  | B. Pharm. (Leet)  | Semester      |  |
|     |  | B.Sc. MLT   | Semester      |  |
|     |  | B.Sc. MLT (Leet)  | Semester      |  |
|     |  | B.Sc.OTT  | Semester      |  |
|     |  | B.Sc. OTT (Leet)  | Semester      |  |
|     |  | B.Sc. RIT   | Semester      |  |
|     |  | B.Sc. RIT (Leet)  | Semester      |  |
|     |  | B.Sc. Dialysis Tech                                     | Semester      |  |
|     |  | B.Sc. Dialysis (Leet)                                   | Semester      |  |
|     |  | B.Sc. Anesthesia Tech                                   | Semester      |  |
|     |  | B.Sc. Anesthesia (Leet)                                 | Semester      |  |
|     |  | B.Sc. Advanced Imaging Tech                             | Semester      |  |
|     |  | B.Sc.Medical<br>( Anatomy, Physiology,<br>Biochemistry) | Semester      |  |
|     |  | B. Optom  | Semester      |  |
|     |  | B. Optom (Leet)   | Semester      |  |
|     |  | B.Sc. Cardiac Care Tech.                                | Semester      |  |
|     |  | B.Sc. Clinical Nutrition &<br>Dietetics                 | Semester      |  |
|     |  | B.Lib.I.Sc  | Semester      |  |
|     |  | Post Graduate   |               |  |
|     |  | MS Anatomy  | Annual        |  |
|     |  | MD Physiology   | Annual        |  |
|     |  | MD Biochemistry   | Annual        |  |
|     |  | MD Pathology  | Annual        |  |
|     |  | MD Microbiology   | Annual        |  |
|     |  | MD Community Medicine                                   | Annual        |  |
|     |  | MD Pharmacology   | Annual        |  |
|     |  | MS General Surgery                                      | Annual        |  |
|     |  | MS Obst & Gyne  | Annual        |  |
|     |  | MS ENT  | Annual        |  |
|     |  | MDS Conservative<br>Dentistry and                       | Annual        |  |

|  |  |  |  |
|--|--|--|--|
|  | <p>Endodontics<br/>MDS Orthodontics &amp; Dentofacial Orthopedics<br/>M.Sc. (Med Biochemistry)<br/>M.Sc. (Med Microbiology)<br/>M.Sc. (Med Anatomy)<br/>M.Sc. (Med Physiology)<br/>M.Sc. (Med Pharmacology)<br/>M.Sc. (Biotechnology)<br/>M.Sc.MLT<br/>M.Sc. Medical Surgical Nursing<br/>M.Sc. Psychiatric Nursing<br/>M.Sc. Obst &amp; Gynae Nursing<br/>M.Sc. Paediatric Nursing<br/>M. Lib.I.Sc<br/>Pharm. D<br/>Pharm. D (PB)<br/>MBA (Hospital Administration) (Full Time)<br/>MBA (Hospital Administration) (Part Time)</p> | <p>Annual<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Annual<br/>Annual<br/>Annual<br/>Annual<br/>Semester<br/>Annual<br/>Annual<br/>Semester</p> |  |
|  | <p>Diploma<br/>Genral Nursing and Midwifery<br/>Pharmacy<br/>MLT<br/>RIT<br/>OTT<br/>DT<br/>AT<br/>ECGT<br/>Library Sciences<br/>ADMLT<br/>ADMLT (Leet)<br/>ADRIT<br/>ADRIT (Leet)<br/>ADOTT<br/>ADOTT (Leet)<br/>ADDT<br/>ADAT</p>  | <p>Annual<br/>Annual<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester</p>    |  |
|  | <p><b>PG Diploma</b><br/>MRI/CT<br/>Blood Bank &amp;Transfusion Tech<br/>Clinical Research<br/>Pharmacovigilance<br/>Hospital Administration (Executive)<br/>Hospital Administration</p>   | <p>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester<br/>Semester</p>   |  |

|     |   |   |  |  |
|-----|---|---|--|--|
|     |   | <b>Ph.D.</b><br>Medical Biochemistry<br>Medical Microbiology<br>Biotechnology<br>Pharmaceutical Sciences<br>Nursing Sciences<br>Dental Sciences<br>Medical Genetics<br>Health Professions Edu.<br>Medical Pharmacology<br>Medical Anatomy<br>Medical Physiology<br>Community<br>Rehabilitation<br>Hospital Administration | Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester<br>Semester |  |
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:<br>a. Name of the Course(s)<br>b. Since when started<br>c. Whether the University has applied for permission from UGC?<br>(Details to be provided in Appendix-XI) | No<br><br><b>Appendix-XI attached.</b>  |  |  |

#### 4. Student Enrolment and Student Support

|     |   |  |
|-----|---|--|
| 4.1 | Number of students enrolled in the University for the current academic year according to regions and countries ( Please give separate information for main campus and off- campus / off-shore campus) |  |
|-----|---|--|

| Particulars |   | No. of Students from the same state where the university is located | No. of the students from other States | No. of NRI students | No. of overseas students excluding NRIs |                                  | Grand Total |
|-------------|---|---|---------------------------------------|---------------------|---|----------------------------------|-------------|
|             |   |   |                                       |                     | Foreign Students                        | Person of Indian Origin Students |             |
| UG          | M | 126   | 484                                   |                     |   | 3                                | 613         |
|             | F | 163   | 159                                   |                     |   | 1                                | 323         |
|             | T | 289   | 643                                   |                     |   | 4                                | 936         |



|                         |   |     |    |  |   |              |             |
|-------------------------|---|-----|----|--|---|--------------|-------------|
| PG                      | M | 16  | 25 |  | 1 |              | 42          |
|                         | F | 28  | 9  |  |   |              | 37          |
|                         | T | 44  | 34 |  | 1 |              | 79          |
| M.Phil                  | M |     |    |  |   |              |             |
|                         | F |     |    |  |   |              |             |
|                         | T |     |    |  |   |              |             |
| Ph.D                    | M | 1   | 1  |  |   |              | 2           |
|                         | F | 2   | 2  |  |   |              | 4           |
|                         | T | 3   | 3  |  |   |              | 6           |
| Diploma                 | M | 86  | 43 |  |   |              | 129         |
|                         | F | 21  | 7  |  |   |              | 28          |
|                         | T | 107 | 50 |  |   |              | 157         |
| PG.Diploma              | M | 1   |    |  |   |              | 1           |
|                         | F | 0   |    |  |   |              | 0           |
|                         | T | 1   |    |  |   |              | 1           |
| Certificate             | M |     |    |  |   |              |             |
|                         | F |     |    |  |   |              |             |
|                         | T |     |    |  |   |              |             |
| Any Other (pl. specify) | M |     |    |  |   |              |             |
|                         | F |     |    |  |   |              |             |
|                         | T |     |    |  |   |              |             |
|                         |   |     |    |  |   | <b>Total</b> | <b>1179</b> |

M- male, F-female, T- Total

|     |   |              |            |            |             |
|-----|---|--------------|------------|------------|-------------|
| 4.2 | Category –wise No. of Students (in current academic year) | Category     | Female     | Male       | Total       |
|     |   | SC           | 28         | 49         | 77          |
|     |   | ST           | -          | -          | -           |
|     |   | OBC          | 31         | 63         | 94          |
|     |   | PH           | -          | -          | -           |
|     |   | General      | 334        | 674        | 1008        |
|     |   | <b>Total</b> | <b>393</b> | <b>786</b> | <b>1179</b> |

|     |   |  |
|-----|---|--|
| 4.3 | Details of the two batches of students admitted |  |
|-----|---|--|

| Particulars                       | Batch 1            |     |       | Batch 2            |     |       |
|-----------------------------------|--------------------|-----|-------|--------------------|-----|-------|
|                                   | Year of Entry-2017 |     |       | Year of Entry-2018 |     |       |
|                                   | UG                 | PG  | Total | UG                 | PG  | Total |
| No. admitted to the programme     | 661                | 64  | 725   | 936                | 79  | 1015  |
| No. of Drop-outs                  |                    |     |       |                    |     |       |
| (a) Within four months of Joining | 14                 | 08  | 22    | 12                 | 03  | 15    |
| (b) Afterwards                    | 03                 | Nil | 03    | 05                 | Nil | 05    |

|   |     |    |     |     |    |     |
|---|-----|----|-----|-----|----|-----|
| No. appeared for the final year examination | 481 | 23 | 504 | 559 | 44 | 603 |
| No. passed in the final exam                | 434 | 23 | 457 | 524 | 44 | 568 |
| No. passed in first class                   | 311 | 17 | 328 | 423 | 27 | 450 |

| 4.4                      | Does the University provide bridge / remedial courses to the educationally disadvantaged students? If yes, please give details  | Suitable remedial courses to the educationally disadvantaged students will be provided.   |                                |                    |                                |  |  |  |  |  |  |
|--------------------------|---|---|--------------------------------|--------------------|--------------------------------|--|--|--|--|--|--|
| 4.5                      | Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details   | Yes<br>Fee concessions are given to deserving candidates on case to case basis through the scholarship funds allocated.<br><b>Annexure-XII</b>  |                                |                    |                                |  |  |  |  |  |  |
| 4.6                      | In case the University is running M. Phil / Ph. D. Programme , whether it is full time or part time and whether these programme are run as per UGC Regulations,2009 on M. Phil/ Ph. D   | The university is having Ph.D. programmes run as per “UGC (Minimum Standards and Proceeding for Award of M.Phil/Ph.D. Degree) Regulations, 2016”  |                                |                    |                                |  |  |  |  |  |  |
| 4.7                      | Whether the University has a website? If yes please give website address and whether website is regularly updated?  | Yes.<br><a href="http://www.adeshuniversity.ac.in">www.adeshuniversity.ac.in</a><br><br>Updation on regular basis.  |                                |                    |                                |  |  |  |  |  |  |
| 4.8                      | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.?  | By Advertisements published in leading Newspapers and on the university website along with Prospectus and forms and other information regarding admission   |                                |                    |                                |  |  |  |  |  |  |
| 4.9                      | Whether any grievance redressal mechanism is available in the University? If yes , please provide details about the complaints received against malpractices, etc in the University in the following format:  | Grievance Redressal Mechanism is available in the University.<br>However, there are no specific complaints so far except some stray cases of indiscipline in hostels which were inquired by the Disciplinary Committee and disposed off appropriately.<br><br><b>Appendix-XII attached.</b> |                                |                    |                                |  |  |  |  |  |  |
|                          | <table border="1"> <thead> <tr> <th>Name of the Complainants</th> <th>Complaints against</th> <th>Date of complaints</th> <th>Action taken by the University</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Name of the Complainants  | Complaints against             | Date of complaints | Action taken by the University |  |  |  |  |  |  |
| Name of the Complainants | Complaints against  | Date of complaints  | Action taken by the University |                    |                                |  |  |  |  |  |  |
|                          |   |   |                                |                    |                                |  |  |  |  |  |  |

|  |  |  |  |
|--|--|--|--|
|  | (Details to be provided in Appendix-XII) |  |  |
|--|--|--|--|

5. Curriculum, Teaching learning Process/ Method, Examination /Evaluation System

| 5.1   | <p>Which University body finalized the curriculum?</p> <p>The composition of the body may be given. (Board of Studies , Academic Council, Board of Management)</p>                  | <p>Board of Studies, concerned Faculties i.e. Faculty of Medical Sciences, Pharmaceutical Sciences and the Academic Council. Minimum standards as per prescribed by the concerned regulatory body i.e. Medical Council of India/Dental Council of India/Pharmacy Council of India/ Indian Nursing Council and UGC are also adopted.</p> <p><b>Composition of Board of Studies are as under:</b><br/> <b>Board of Studies in Medical Sciences (Post Graduate)</b></p> <table border="1" data-bbox="550 779 1433 1921"> <thead> <tr> <th>Sr No</th> <th>Name Designation &amp; Department</th> <th></th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Dr Parmod Kumar Goyal, Prof &amp; Head, Deptt of Forensic Medicine, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Convener</td> </tr> <tr> <td>2.</td> <td>Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University and Prof &amp; Head , Deptt of Anesthesiology &amp; Intensive care, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Dr Amarjit Singh Sidhu, Professor &amp; Head, Department of Orthopaedics, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member</td> </tr> <tr> <td>4.</td> <td>Dr A.K Maheshwari, Professor &amp; Head, Department of Paediatrics, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member</td> </tr> <tr> <td>5.</td> <td>Dr Navtej Singh, Professor, Deptt of Pathology, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member</td> </tr> <tr> <td>6.</td> <td>Dr Dushyant Garg, Associate Professor, Deptt of General Surgery, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member</td> </tr> <tr> <td>7.</td> <td>Dr Shavinder Singh, Prof &amp; Head, Department of Community Medicine, Christian Medical College, Ludhiana</td> <td>Member</td> </tr> <tr> <td>8.</td> <td>Dr Deepak Arora, Professor, Deptt of Microbiology, Guru Gobind Singh Medical College, Faridkot</td> <td>Member</td> </tr> <tr> <td>9.</td> <td>Dr Sandeep Kaur, Professor &amp; Head, Department of Physiology, Adesh Institute of Medical Sciences &amp; Research, Bathinda</td> <td>Member Secretary</td> </tr> </tbody> </table> <p><b>Note: HOD of concerned department (Surgery/ OBG/ Microbiology/ Pathology/ ENT/ SPM etc) to be co-opted for meetings.</b></p> | Sr No | Name Designation & Department |  | 1. | Dr Parmod Kumar Goyal, Prof & Head, Deptt of Forensic Medicine, Adesh Institute of Medical Sciences & Research, Bathinda | Convener | 2. | Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University and Prof & Head , Deptt of Anesthesiology & Intensive care, Adesh Institute of Medical Sciences & Research, Bathinda | Member | 3. | Dr Amarjit Singh Sidhu, Professor & Head, Department of Orthopaedics, Adesh Institute of Medical Sciences & Research, Bathinda | Member | 4. | Dr A.K Maheshwari, Professor & Head, Department of Paediatrics, Adesh Institute of Medical Sciences & Research, Bathinda | Member | 5. | Dr Navtej Singh, Professor, Deptt of Pathology, Adesh Institute of Medical Sciences & Research, Bathinda | Member | 6. | Dr Dushyant Garg, Associate Professor, Deptt of General Surgery, Adesh Institute of Medical Sciences & Research, Bathinda | Member | 7. | Dr Shavinder Singh, Prof & Head, Department of Community Medicine, Christian Medical College, Ludhiana | Member | 8. | Dr Deepak Arora, Professor, Deptt of Microbiology, Guru Gobind Singh Medical College, Faridkot | Member | 9. | Dr Sandeep Kaur, Professor & Head, Department of Physiology, Adesh Institute of Medical Sciences & Research, Bathinda | Member Secretary |
|-------|---|--|-------|-------------------------------|--|----|--|----------|----|---|--------|----|--|--------|----|--|--------|----|--|--------|----|---|--------|----|--|--------|----|--|--------|----|---|------------------|
| Sr No | Name Designation & Department   |  |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 1.    | Dr Parmod Kumar Goyal, Prof & Head, Deptt of Forensic Medicine, Adesh Institute of Medical Sciences & Research, Bathinda  | Convener   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 2.    | Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University and Prof & Head , Deptt of Anesthesiology & Intensive care, Adesh Institute of Medical Sciences & Research, Bathinda | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 3.    | Dr Amarjit Singh Sidhu, Professor & Head, Department of Orthopaedics, Adesh Institute of Medical Sciences & Research, Bathinda  | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 4.    | Dr A.K Maheshwari, Professor & Head, Department of Paediatrics, Adesh Institute of Medical Sciences & Research, Bathinda  | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 5.    | Dr Navtej Singh, Professor, Deptt of Pathology, Adesh Institute of Medical Sciences & Research, Bathinda  | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 6.    | Dr Dushyant Garg, Associate Professor, Deptt of General Surgery, Adesh Institute of Medical Sciences & Research, Bathinda   | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 7.    | Dr Shavinder Singh, Prof & Head, Department of Community Medicine, Christian Medical College, Ludhiana  | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 8.    | Dr Deepak Arora, Professor, Deptt of Microbiology, Guru Gobind Singh Medical College, Faridkot  | Member   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |
| 9.    | Dr Sandeep Kaur, Professor & Head, Department of Physiology, Adesh Institute of Medical Sciences & Research, Bathinda   | Member Secretary   |       |                               |  |    |  |          |    |   |        |    |  |        |    |  |        |    |  |        |    |   |        |    |  |        |    |  |        |    |   |                  |

**Board of Studies in Medical Sciences (Under Graduate)**

| Sr No | Name Designation & Department  |                  |
|-------|--|------------------|
| 1.    | Dr Amarjit Singh, Professor & Head, Orthopaedics, Adesh Institute of Medical Sciences and Research, Bathinda               | Convener         |
| 2.    | Dr A S Bansal, Professor, Community Medicine, Adesh Institute of Medical Sciences and Research, Bathinda                   | Member           |
| 3.    | Dr Minnu M Panditrao, Professor, Anaesthesia, Adesh Institute of Medical Sciences and Research, Bathinda                   | Member           |
| 4.    | Dr Parmod Kumar Goyal , Professor & Head, Forensic Medicine, Adesh Institute of Medical Sciences and Research, Bathinda    | Member           |
| 5.    | Dr Harjit Kaur, Professor & Head , Ophthalmology, Adesh Institute of Medical Sciences and Research, Bathinda               | Member           |
| 6.    | Dr Monika Gupta, Professor, Anatomy, Adesh Institute of Medical Sciences and Research, Bathinda                            | Member           |
| 7.    | Dr Vitull Kumar Gupta, Professor, Medicine, Adesh Institute of Medical Sciences and Research, Bathinda                     | Member           |
| 8.    | Dr Nitin Bansal, Professor, Orthopaedics, Adesh Institute of Medical Sciences and Research, Bathinda                       | Member           |
| 9.    | Dr Manraj Kaur Gill, Associate Professor, Radiodiagnosis, Adesh Institute of Medical Sciences and Research, Bathinda       | Member           |
| 10.   | Dr Sarit Sharma, Professor, Community Medicine, DMC & H, Ludhiana  | Member           |
| 11.   | Dr Amarjit Singh, Professor, Anaesthesia & Medical Supdt, Adesh Medical College and Hospital, NH-1, Mohri Shahbad, Haryana | Member           |
| 12.   | Dr Kapil Gupta, Professor, Biochemistry, Adesh Institute of Medical Sciences and Research, Bathinda                        | Member Secretary |

**Board of Studies in Dental Sciences (Post Graduate)**

| S No | Name Designation & Department/College  |          |
|------|--|----------|
| 1.   | Dr Amanish Singh, Principal, Adesh Institute of Dental Sciences and Research, Bathinda | Convener |

|  |  |      |  |          |
|--|--|------|--|----------|
|  |  | 2.   | Dr Munish Singla, Professor & Head, Deptt of Conservative Dentistry and Endodontics, Adesh Institute of Dental Sciences and Research, Bathinda | Member   |
|  |  | 3.   | Dr Amandeep Kaur, Reader, Deptt of Othodontics, Adesh Institute of Dental Sciences and Research, Bathinda                                      | Member   |
|  |  | 4.   | Dr Pritesh Singla, Professor, Deptt of Orthodontics, Adesh Institute of Dental Sciences and Research, Bathinda                                 | Member   |
|  |  | 5.   | Dr Harleen Kaur, Reader, Deptt of Conservative Dendistry and Endodontics, Adesh Institute of Dental Sciences and Research, Bathinda            | Member   |
|  |  | 6.   | Dr Litik Mittal, Reader, Deptt of Conservative Dendistry and Endodontics, Adesh Institute of Dental Sciences and Research, Bathinda            | Member   |
|  |  | 7.   | Dr Rajinder Bansal, Professor & Head, Guru Nanak Dev Dental College & Research Institute, Sunam  | Member   |
|  |  | 8.   | Dr Sudhir Munjal, Prof & Head, Dashmesh Institute of Research and Dental Sciences, Faridkot  | Member   |
|  |  | 9.   | University Representative, Adesh University, Bathinda  | Member   |
| <b><u>Board of Studies in Dental Sciences (Under Graduate)</u></b> |  |      |  |          |
|  |  | S No | Name Designation & Department/College  |          |
|  |  | 1.   | Dr Amanish Singh, Principal, Adesh Institute of Dental Sciences and Research, Bathinda   | Convener |
|  |  | 2.   | Dr Inderpreet Kaur, Professor and Head, Deptt of Prosthodontics, Adesh Institute of Dental Sciences and Research, Bathinda                     | Member   |
|  |  | 3.   | Dr Munish Singla, Professor & Head, Conservative Dentistry, Adesh Institute of Dental Sciences and Research, Bathinda                          | Member   |
|  |  | 4.   | Dr Hemant Kumar, Professor & Head, Periodontics, Adesh Institute of Dental Sciences and Research, Bathinda                                     | Member   |
|  |  | 5.   | Dr Inderjit Singh, Professor & Head, Pedodontics, Adesh Institute of Dental Sciences and Research, Bathinda                                    | Member   |

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|-----|---|------------------|
| 6.  | Dr Imtiyaz Nadaf, Professor & Head, Oral Pathology, Adesh Institute of Dental Sciences and Research, Bathinda                 | Member           |
| 7.  | Dr Ritesh Gupta, Professor & Head, Oral and Maxillofacial Surgery, Adesh Institute of Dental Sciences and Research, Bathinda  | Member           |
| 8.  | Dr Sudhir Rishi, Reader, Oral Medicine & Radiology, Adesh Institute of Dental Sciences and Research, Bathinda                 | Member           |
| 9.  | Dr J Bindra, Professor, Prosthodontics & Vice Principal, Shaheed Kartar Singh Sarabha Dental College, Sarabha, Distt Ludhiana | Member           |
| 10. | Dr Jatinder Singh, Professor & Head, Public Health Dentistry, Adesh Institute of Dental Sciences and Research, Bathinda       | Member Secretary |

**Board of Studies in Pharmaceutical Sciences (Under Graduate / Post Graduate)**

| Sr No | Name Designation & Department  |          |
|-------|--|----------|
| 1.    | Dr H C Patil, Principal<br>Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda   | Convener |
| 2.    | Dr R G Saini, Chairperson, Centre for Interdisciplinary Biomedical Research, Adesh University, Bathinda                          | Member   |
| 3.    | Mr Sarabjit Singh Brar, Principal,<br>College of Pharmacy, Adesh University,<br>Bathinda   | Member   |
| 4.    | Dr R K Patil, HOD & Professor, Pharmaceutics,<br>Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda                   | Member   |
| 5.    | Dr Pankaj Kumar, Associate Professor,<br>Pharmacology, Adesh Institute of Pharmacy<br>and Biomedical Sciences, Bathinda          | Member   |
| 6.    | Mr D K Monga, Associate Professor,<br>Pharmaceutical Chemistry, Adesh Institute of<br>Pharmacy and Biomedical Sciences, Bathinda | Member   |
| 7.    | Mr Manish Kumar, Associate Professor,<br>Pharmaceutics, Adesh Institute of Pharmacy<br>and Biomedical Sciences, Bathinda         | Member   |

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|--|--|-------|---|------------------|
|  |  | 8.    | Mr. Satnam Singh, Assistant Professor, Pharmacology, Adesh Institute of Medical Sciences & Research, Bathinda               | Member           |
|  |  | 9.    | Dr Ashish Baldi, Professor & Head, Pharmaceutical Sciences, Maharaja Ranjit Singh Punjab Technical University, Bathinda     | Member           |
|  |  | 10.   | Dr Somashekar Padashetty, Associate Professor, Pharmacognosy, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda | Member           |
|  |  | 11.   | Dr Pawan Kishore, Professor, Pharmacology, Punjabi University, Patiala.   | Member           |
|  |  | 12.   | Dr Goutum Rath, Professor, Indo Soviet College of Pharmacy, Moga, Punjab  | Member           |
|  |  | 13.   | Dr Preet Mohinder Singh Bedi, Professor & Head, Deptt of Pharmaceutical Sciences, Guru Nanak Dev University, Amritsar       | Member           |
|  |  | 14.   | Dr Harish Dureja, Professor, Pharmaceutical Sciences, Maharshi Dayanand University, Rohtak                                  | Member           |
|  |  | 15.   | University Representative, Adesh University, Bathinda   | Member           |
|  |  | 16.   | Ms Ramanjeet Kaur, Assistant Professor, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda                       | Member Secretary |
| <b><u>Board of Studies in Centre for Interdisciplinary Biomedical Research</u></b> |  |       |   |                  |
|  |  | S. No | Name Designation & Department   |                  |
|  |  | 1.    | Prof R G Saini, Chairperson, Centre for Interdisciplinary Biomedical Research, Adesh University, Bathinda                   | Convener         |
|  |  | 2.    | Dr H C Patil, Principal, Adesh Institute of Pharmacy & Biomedical Sciences, Bathinda  | Member           |
|  |  | 3.    | Dr Imtiyaz Wani, Principal, College of Paramedical Sciences, AIMSR, Bathinda  | Member           |
|  |  | 4.    | Dr Sandeep Kaur, Professor & Head, Department of Physiology, Adesh Institute of Medical Sciences and Research, Bathinda     | Member           |

| 5.  | Dr Navita Aggarwal, Professor & Head,<br>Department of Anatomy, Adesh Institute of<br>Medical Sciences & Research, Bathinda    | Member              |
|---|--|---------------------|
| 6.  | Dr Kapil Gupta, Professor, Department of<br>Biochemistry, Adesh Institute of Medical Sciences<br>and Research, Bathinda        | Member              |
| 7.  | Dr Anil Kumar Mantha, Associate Professor,<br>Central University of Punjab, Bathinda   | Member              |
| 8.  | Dr. Amandeep Kaur, Assistant Professor, Deptt of<br>Microbiology, Adesh Institute of Medical Sciences<br>& Research, Bathinda  | Member              |
| 9.  | Dr Prabhjot Kaur Gill, Associate Professor, Centre<br>for Interdisciplinary Biomedical Research, Adesh<br>University, Bathinda | Member<br>Secretary |
| <b><u>Board of Studies in Nursing (Post Graduate Courses)</u></b> |  |                     |
| Sr<br>No  | Name, Designation & Department   |                     |
| 1.  | Mr Sridhar KV, Principal<br>College of Nursing, AIMSR, Bathinda  | Convener            |
| 2.  | Mrs. Anita Prakasham, Professor<br>College of Nursing, AIMSR, Bathinda   | Member              |
| 3.  | Dr Anil Goyal, Associate Professor, Deptt of<br>Psychiatry, Adesh Institute of Medical Sciences &<br>Research, Bathinda        | Member              |
| 4.  | Mrs. Susan Mathew, Professor,<br>College of Nursing, AIMSR, Bathinda   | Member              |
| 5.  | Mr Karthik Aiyappa, Associate Professor, College of<br>Nursing, AIMSR, Bathinda  | Member              |
| 6.  | Mr. Sunil M.B, Assistant Professor ,<br>College of Nursing, AIMSR, Bathinda  | Member              |
| 7.  | Mrs. Alka Saxsena, Principal<br>College of Nursing, Adesh Institute, Shri Muktsar<br>Sahib                                     | Member              |
| 8.  | Ms. Varinderdeep Kaur, Assistant Professor, College<br>of Nursing, AIMSR, Bathinda   | Member              |
| 9.  | Mr Nibu G Phillip, Assistant Professor, Baba Moni Ji<br>College of Nursing, Lehra Mohabbat, Bathinda                           | Member              |
| 10  | Mrs. Betsy Mathew, Professor<br>College of Nursing, AIMSR, Bathinda  | Member<br>Secretary |



**Board of Studies in Nursing (Under Graduate)**

| Sr No | Name Designation & Department   |                     |
|-------|---|---------------------|
| 1.    | Mr Sridhar K V, Principal<br>College of Nursing, AIMSR, Bathinda  | Convener            |
| 2.    | Dr Pritam Singh Sandhu, Professor,<br>General Medicine, Adesh Institute of Medical<br>Sciences and Research, Bathinda     | Member              |
| 3.    | Dr Upinder Kaur, Associate Professor,<br>Anaesthesia, Adesh Institute of Medical Sciences<br>and Research, Bathinda       | Member              |
| 4.    | Dr Anil Goyal, Associate Professor, Deptt of<br>Psychiatry, Adesh Institute of Medical Sciences &<br>Research, Bathinda   | Member              |
| 5.    | Dr Minni Bedi, Assistant Professor<br>Obst &Gynae, Adesh Institute of Medical Sciences<br>and Research, Bathinda          | Member              |
| 6.    | Mr Nibu G Phillip, Asstt Prof, Baba Moni Ji College<br>of Nursing, Lehra Mohabbat, Dist Bathinda                          | Member              |
| 7.    | Ms Sukhwinder Kaur, Vice Principal<br>College of Nursing, Adesh Institute, Sri Muktsar<br>Sahib.                          | Member              |
| 8.    | Mrs Alka Saxsena, Principal,<br>College of Nursing, Adesh Institute, Sri Muktsar<br>Sahib.                                | Member              |
| 9.    | Mrs Mandeep Kaur, Assistant Professor,<br>College of Nursing, Adesh Institute of Medical<br>Sciences & Research, Bathinda | Member<br>Secretary |

**Board of Studies in Physiotherapy**

| Sr No | Name Designation & Department  |          |
|-------|--|----------|
| 1.    | Ms Kavita Kaushal, Principal<br>College of Physiotherapy, AIMSR, Bathinda  | Convener |
| 2.    | Dr M L Dhar, Professor, Deptt of General Surgery,<br>Adesh Institute of Medical Sciences and Research,<br>Bathinda | Member   |
| 3.    | Dr Monika Gupta, Professor, Deptt of Anatomy,<br>Adesh Institute of Medical Sciences and Research,<br>Bathinda     | Member   |
| 4.    | Dr Harpreet Kaur, Professor, Deptt of Physiology,<br>Adesh Institute of Medical Sciences and Research,<br>Bathinda | Member   |

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|--|--|-------|--|------------------|
|  |  | 5.    | Dr Parminder Singh Kular, Associate Professor, Deptt of Orthopaedics, Adesh Institute of Medical Sciences & Research, Bathinda     | Member           |
|  |  | 6.    | Ms Anu Brar (PT), Principal Adesh College of Physiotherapy, Muktsar  | Member           |
|  |  | 7.    | Mr Sutanter Singh, Assistant Professor, College of Physiotherapy, AIMSR, Bathinda  | Member Secretary |
| <b><u>Board of Studies in Paramedical Sciences</u></b>             |  |       |  |                  |
|  |  | Sr No | Name Designation & Department  |                  |
|  |  | 1     | Dr Minnu M Panditrao, Professor, Department of Anaesthesia, Adesh Institute of Medical Sciences and Research, Bathinda             | Convener         |
|  |  | 2     | Dr Imtiyaz Wani, Principal, College of Paramedical Sciences, AIMSR   | Co-Convener      |
|  |  | 3     | Dr Manraj Kaur Gill, Associate Professor, Department of Radiodiagnosis, Adesh Institute of Medical Sciences and Research, Bathinda | Member           |
|  |  | 4     | Mr. Shridhar K V, Principal, College of Nursing, AIMSR   | Member           |
|  |  | 5     | Dr Mridul M Panditrao, Professor & Head, Department of Anaesthesia, AIMSR, Bathinda  | Member           |
|  |  | 6     | Dr Rajinderjit Singh Ahi, Professor & Head, Deptt of Biochemistry, Adesh Institute of Medical Sciences and Research, Bathinda      | Member           |
|  |  | 7     | Dr Navtej Singh, Professor, Deptt of Pathology, Adesh Institute of Medical Sciences and Research, Bathinda                         | Member           |
|  |  | 8     | Mrs Betsy Mathew, Professor, College of Nursing, AIMSR   | Member           |
|  |  | 9     | Dr Harpreet Kaur, Professor, Deptt of Physiology, Adesh Institute of Medical Sciences and Research, Bathinda                       | Member           |
|  |  | 10    | Dr Navjot Kaur, Assistant Professor, Deptt of Anatomy, Adesh Institute of Medical Sciences and Research, Bathinda                  | Member           |
|  |  | 11    | Dr. Amandeep Kaur, Assistant Professor, Deptt of Microbiology, Adesh Institute of Medical Sciences and Research, Bathinda          | Member Secretary |
| <b><u>Board of Studies in Library and Information Sciences</u></b> |  |       |  |                  |
|  |  | Sr No | Name Designation & Department  |                  |

|  |   |                  |
|--|---|------------------|
| 1.   | Mr Dawinder Singh Grewal<br>Chief Librarian, Adesh Institute of Medical Sciences & Research   | Convener         |
| 2.   | Mr Malkiat Singh<br>Librarian, Adesh Institute of Dental Sciences & Research  | Member           |
| 3.   | Ms Kamalpreet Kaur<br>Librarian, College of Physiotherapy, AIMSR  | Member           |
| 4.   | Dr Iqbal Singh<br>Librarian, Malout Institute of Management and Information Technology  | Member           |
| 5.   | Ms Anamica<br>Chief Librarian, S D Collage, Barnala   | Member           |
| 6.   | Mrs Sharandeep Kaur, Punjab University Regional Centre, Sri Muktsar Sahib   | Member           |
| <b><u>Board of Studies in Management &amp; Hospital Administration</u></b>             |   |                  |
| Sr No  | Name Designation & Department   |                  |
| 1.   | Dr Avtar Singh Bansal, Dean Training & Placement, Adesh University, Bathinda  | Convener         |
| 2.   | Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University, Bathinda  | Member           |
| 3.   | Prof R G Saini, Dean Post Graduate Studies & Research, Adesh University, Bathinda   | Member           |
| 4.   | Dr Debashis Goswami, OSD to Hon'ble Chancellor, Adesh University, Bathinda  | Member           |
| 5.   | Dr Manish Bansal, Dean Academic Research & Planning and Associate Professor (Management) in Malout Institute of Management & Information Technology (MIMIT), Malout | Member           |
| 6.   | Ms Sandeep Kaur Thind, Lecturer, Department of Management & Hospital Administration, Adesh University, Bathinda   | Member Secretary |
| <b><u>Board of Studies in Universal Human Values Education at Adesh University</u></b> |   |                  |
| Sr No  | Name Designation & Department   |                  |
| 1.   | Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University, Bathinda  | Convener         |
| 2.   | Dr Rajul Asthana, Former Director, IRC, UHUE, IKG, PTU Kapurthala   | Member           |
| 3.   | Dr S S Walia, Director, IRC, UHUE, IKG, PTU, Kapurthala   | Member           |
| 4.   | Dr Harkiran Kaur Khaira, Dean Faculty of Medical Sciences, Adesh University, Bathinda   | Member           |

| 5.  | Prof R G Saini, Chairperson, CIBR, Adesh University, Bathinda  | Member           |
|---|--|------------------|
| 6.  | Col Jagdev Singh (Retd.), Registrar, Adesh University, Bathinda  | Member           |
| 7.  | Dr Amanish Singh Shinh, Principal, AIDSR   | Member           |
| 8.  | Dr H C Patil, Principal, AIPBS, Bathinda   | Member           |
| 9.  | Mr Shridhar K V, Principal, College of Nursing, AIMSRS, Bathinda   | Member           |
| 10.   | Mrs Kavita Kaushal, Principal, College of Physiotherapy, AIMSRS, Bathinda  | Member           |
| 11.   | Dr Imtiyaz Wani, Principal, College of Paramedical Sciences, AIMSRS, Bathinda  | Member           |
| 12.   | Mr S S Brar, Principal, College of Pharmacy, AIMSRS, Bathinda  | Member           |
| 13.   | Mr Satnam Singh, Actg COE, Adesh University, Bathinda  | Member           |
| 14.   | Dr Tarandeep Kaur, Assistant Professor, CIBR, Adesh University, Bathinda   | Member Secretary |
| <b>Composition of Faculty is as under:-</b> |  |                  |
| <b>Faculty of Medical Sciences</b>          |  |                  |
| S No  | Name, Designation & Department   |                  |
| 1.  | Dr Harkiran Kaur Khaira, Dean Faculty of Medical Sciences, Adesh University, Bathinda  | Convener         |
| 2.  | Dr Mridul M Panditrao, Dean Academic Affairs, Adesh University, Professor & Head Department of Anesthesia, Adesh Institute of Medical Sciences & Research , Bathinda | Member           |
| 3.  | Dr G L Sharma, Principal, Adesh Institute of Medical Sciences and Research, Bathinda   | Member           |
| 4.  | Dr Amanish Singh, Principal, Adesh Institute of Dental Sciences & Research, Bathinda   | Member           |
| 5.  | Mr Sridhar K V, Principal, College of Nursing, Adesh Institute of Medical Sciences & Research , Bathinda   | Member           |
| 6.  | Mrs. Kavita Kaushal, Principal, College of Physiotherapy, Adesh Institute of Medical Sciences & Research , Bathinda  | Member           |
| 7.  | Dr Imtiyaz Wani, Principal, College of Paramedical Sciences, Adesh Institute of Medical Sciences & Research , Bathinda   | Member           |
| 8.  | Dr Pritam Singh Sandhu, Professor, General Medicine, Adesh Institute of Medical Sciences and Research, Bathinda  | Member           |
| 9.  | Dr Navita Aggarwal, Professor & Head, Anatomy, Adesh Institute of Medical Sciences   | Member           |

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|     | and Research, Bathinda   |                  |
| 10. | Dr Sangeeta Girdhar, Professor, Community Medicine, DMC& H, Ludhiana   | Member           |
| 11. | Dr Puneet Girdhar, Professor, Govt. Dental College, Amritsar   | Member           |
| 12. | Dr Imtiyaz Nadaf, Professor, Adesh Institute of Dental Sciences & Research, Bathinda                                     | Member           |
| 13. | Dr Gurpreet Singh Gill, Associate Professor, General Surgery, Adesh Institute of Medical Sciences and Research, Bathinda | Member           |
| 14. | Mrs. Betsy Mathew, Professor, College of Nursing, AIMSR, Bathinda  | Member           |
| 15. | Dr Mini Bedi, Assistant Professor, Obst. &Gynae, Adesh Institute of Medical Sciences and Research, Bathinda              | Member           |
| 16. | Dr Rajesh Maheshwari, Maheshwari Nursing Home, 100ft Road, Bathinda  | Member           |
| 17. | Dr Amrit Sethi, Sethi Eye Clinic, 66 Amrik Singh Road, Veer Colony, Bathinda, Punjab-151005                              | Member           |
| 18. | Dr Sukhdev Singh Sidhu, Sidhu Hospital, GT Road, Bathinda  | Member           |
| 19. | Dr Sanjay Bedi, Professor, Pathology, Adesh Institute of Medical Sciences and Research, Bathinda                         | Member Secretary |

#### Faculty of Pharmaceutical Sciences

| S No | Name, Designation & Department  |          |
|------|---|----------|
| 1.   | Dr H C Patil, Principal, Adesh Institute of Pharmacy & Biomedical Sciences, Bathinda  | Convener |
| 2.   | Mr Sarabjit Singh Brar, Principal, College of Pharmacy, AIMSR, Bathinda   | Member   |
| 3.   | Mr Sridhar K V, Principal, College of Nursing, AIMSR, Bathinda  | Member   |
| 4.   | Dr R K Patil, HOD & Professor, Pharmaceutics, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda                 | Member   |
| 5.   | Dr S Padashetty, Professor & Head, Pharmacognosy, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda             | Member   |
| 6.   | Dr Pankaj Sharma, Associate Professor, Pharmacology, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda          | Member   |
| 7.   | Mr. D K Monga, Associate Professor, Pharmaceutical Chemistry, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda | Member   |
| 8.   | Mr Manish Garg, Associate Professor, Pharmaceutics, Adesh Institute of Pharmacy and Biomedical Sciences, Bathinda           | Member   |

|  |  |                         |   |             |
|--|--|-------------------------|---|-------------|
|  |  | 9.                      | Dr Rajesh Kumar Goel, Professor and Former HOD Pharmaceutical Sciences and Drug Research, Punjabi University, Patiala             | Member      |
|  |  | 10.                     | Dr Shubneet Kumar Jain, Professor & Head, Pharmaceutical Sciences, Guru Nanak Dev University, Sri Amritsar Sahib                  | Member      |
|  |  | 11.                     | Dr Harish Dureja, Professor, Pharmaceutical Sciences, Maharshi Dayanand University, Rohtak  | Member      |
|  |  | 12.                     | Dr Ashish Baldi, Professor & Head Pharmaceutical Sciences, Maharaja Ranjit Singh Punjab Technical University, Bathinda            | Member      |
|  |  | 13.                     | Dr Vinod Kumar Gauttam, Principal, IES Institute of Pharmacy, Bhopal, Madhya Pradesh.   | Member      |
|  |  | 14.                     | Dr Preet Mohinder Singh Bedi, Professor & Head, Deptt of Pharmaceutical Sciences, Guru Nanak Dev University, Amritsar             | Member      |
|  |  | 15.                     | Dr Monica Gulati, Professor & Dean, School of Pharmaceutical Sciences, Lovely Professional University, Jalandhar, Punjab          | Member      |
|  |  | 16.                     | Dr Puneet Bansal, Associate Professor, Deptt of Pharmacy, Maharaja Ranjit Singh Punjab Technical University, Bathinda             | Member      |
|  |  | 17.                     | Dr Rajesh K S, Senior Manager, COA Cadila Health Care Ltd. Ahmedabad, Gujarat   | Member      |
|  |  | 18.                     | Dr Mahadev S, Production Manager, Charck Pharm. Ltd. Baddi Himachal Pradesh   | Member      |
|  |  | 19.                     | University Representative, Adesh University, Bathinda   | Member      |
|  |  | 20.                     | Ms Ramanjeet Kaur, Assistant Professor, Adesh Institute of Pharmacy & Biomedical Sciences, Bathinda                               | Member      |
|  |  | 21.                     | Mr. Satnam Singh, Assistant Professor in the Department of Pharmacology, Adesh Institute of Medical Sciences & Research, Bathinda | Member      |
|  |  | 22.                     | Dr Manav Malhotra, Entrepreneur, Chem Drugs, Dera Bassi, Mohali   | Member      |
|  |  | <b>Academic Council</b> |   |             |
|  |  | S No                    | Name  | Designation |
|  |  | 1.                      | Dr G P I Singh, Vice Chancellor, Adesh University, Bathinda   | Chairperson |
|  |  | 2.                      | Dr Harkiran Kaur, Dean of Faculty of Medical Sciences, , Adesh University, Bathinda   | Member      |
|  |  | 3.                      | Dr Mridul M Panditrao, Prof & Head, Department of Anaesthesia and Dean  | Member      |

|   |   |                    |  |  |
|---|---|--------------------|--|--|
|   |   |                    | Academic Affairs, , Adesh University, Bathinda |  |
| 4.  | Dr Avtar Singh Bansal, Director Planning and Development and Dean of Training and Placement, , Adesh University, Bathinda | Member             |  |  |
| 5.  | Prof R G Saini, Chairperson, CIBR and Dean of Postgraduate Studies and Research, , Adesh University, Bathinda             | Member             |  |  |
| 6.  | Dr Gurcharan Lal Sharma, Principal, AIMS, Bathinda  | Member             |  |  |
| 7.  | Dr Amanish Singh, Principal, AIDS, Bathinda   | Member             |  |  |
| 8.  | Dr H C Patil, Principal, Adesh Institute of Pharmacy & Biomedical Sciences, Bathinda                                      | Member             |  |  |
| 9.  | Mr Shridhar K V, Principal, CON,AIMS, Bathinda  | Member             |  |  |
| 10.   | Mrs. Kavita Kaushal, Principal, College of Physiotherapy, AIMS, Bathinda  | Member             |  |  |
| 11.   | Mr S S Brar, Principal, College of Pharmacy, Bathinda   | Member             |  |  |
| 12.   | Dr Imtiyaz Wani, Principal, College of Paramedical Sciences, Bathinda   | Member             |  |  |
| 13.   | Dr J Bindra, Principal, Shaheed Kartar Singh Sarabha Dental College, Sarabha, Distt Ludhiana                              | Member             |  |  |
| 14.   | Dr Anurag Choudhary, Prof & Head, Community Medicine, Dayanand Medical College & Hospital, Ludhiana                       | Member             |  |  |
| 15.   | Mr Satnam Singh, Deputy Controller of Examination, , Adesh University, Bathinda   | Member             |  |  |
| 16.   | Mr Dawinder Grewal, Chief Librarian , AIMS, Bathinda  | Member             |  |  |
| 17.   | Representative of Govt of Punjab  | Member             |  |  |
| 18.   | Col Jagdev Singh (Retd) Registrar, Adesh University, Bathinda   | Member Secretary   |  |  |
| <b>Composition of Board of Management is as under:-</b> |   |                    |  |  |
| <b>Sr No</b>  | <b>Name</b>   | <b>Designation</b> |  |  |
| 1.  | Dr Harinder Singh Gill<br>Chancellor, Adesh University, Bathinda  | Chairperson        |  |  |
| 2.  | Dr Gur Prit Inder Singh<br>Vice Chancellor, Adesh University, Bathinda  | Member             |  |  |

|     |   |  |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
|-----|---|--|----|---|--------|----|---|--------|----|--|--------|----|---|--------|----|---|--------|----|--|--------|----|--|--------|-----|---|--------|-----|---|--------|-----|--|--------|-----|--|--------|-----|--|------------------|--|
|     |   | <table border="1"> <tr> <td>3.</td> <td>Dr Gurpreet Singh Gill, Medical Supdt (Admin), AIMS, Bathinda</td> <td>Member</td> </tr> <tr> <td>4.</td> <td>Mr Surinder Singh, Executive Member of Adesh Foundation</td> <td>Member</td> </tr> <tr> <td>5.</td> <td>Representative of the State Government</td> <td>Member</td> </tr> <tr> <td>6.</td> <td>Mr Kanwaljit Singh Grewal, D-202, Ganpati Enclave, Dabwali Road, Bathinda</td> <td>Member</td> </tr> <tr> <td>7.</td> <td>Dr Rajesh Maheshwari, MD Skin &amp; VD, Maheshwari Nursing Home, 100ft Road, Bathinda</td> <td>Member</td> </tr> <tr> <td>8.</td> <td>Mr Gurdeep Singh Brar, BA, B.Ed, Vice Chairman, Punjab Health System Corporation, Chandigarh</td> <td>Member</td> </tr> <tr> <td>9.</td> <td>Er. Chander Parkash<br/>Principal, Adesh Polytechnic College, Sri Muktsar Sahib</td> <td>Member</td> </tr> <tr> <td>10.</td> <td>Er. Rajneesh Narula<br/>Dean Academics Affairs, Adesh Institute of Engineering &amp; Technical, Faridkot</td> <td>Member</td> </tr> <tr> <td>11.</td> <td>Dr Harkiran Kaur Khaira, Dean Faculty of Medical Sciences, Adesh University, Bathinda</td> <td>Member</td> </tr> <tr> <td>12.</td> <td>Dr Gurcharan Lal Sharma<br/>Principal, AIMS, Bathinda</td> <td>Member</td> </tr> <tr> <td>13.</td> <td>Dr Amanish Singh Shinh,<br/>Principal, AIDS, Bathinda</td> <td>Member</td> </tr> <tr> <td>14.</td> <td>Col. Jagdev Singh (Retd.) , Adesh University, Bathinda</td> <td>Member Secretary</td> </tr> </table> | 3. | Dr Gurpreet Singh Gill, Medical Supdt (Admin), AIMS, Bathinda | Member | 4. | Mr Surinder Singh, Executive Member of Adesh Foundation | Member | 5. | Representative of the State Government | Member | 6. | Mr Kanwaljit Singh Grewal, D-202, Ganpati Enclave, Dabwali Road, Bathinda | Member | 7. | Dr Rajesh Maheshwari, MD Skin & VD, Maheshwari Nursing Home, 100ft Road, Bathinda | Member | 8. | Mr Gurdeep Singh Brar, BA, B.Ed, Vice Chairman, Punjab Health System Corporation, Chandigarh | Member | 9. | Er. Chander Parkash<br>Principal, Adesh Polytechnic College, Sri Muktsar Sahib | Member | 10. | Er. Rajneesh Narula<br>Dean Academics Affairs, Adesh Institute of Engineering & Technical, Faridkot | Member | 11. | Dr Harkiran Kaur Khaira, Dean Faculty of Medical Sciences, Adesh University, Bathinda | Member | 12. | Dr Gurcharan Lal Sharma<br>Principal, AIMS, Bathinda | Member | 13. | Dr Amanish Singh Shinh,<br>Principal, AIDS, Bathinda | Member | 14. | Col. Jagdev Singh (Retd.) , Adesh University, Bathinda | Member Secretary |  |
| 3.  | Dr Gurpreet Singh Gill, Medical Supdt (Admin), AIMS, Bathinda   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 4.  | Mr Surinder Singh, Executive Member of Adesh Foundation   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 5.  | Representative of the State Government  | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 6.  | Mr Kanwaljit Singh Grewal, D-202, Ganpati Enclave, Dabwali Road, Bathinda   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 7.  | Dr Rajesh Maheshwari, MD Skin & VD, Maheshwari Nursing Home, 100ft Road, Bathinda   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 8.  | Mr Gurdeep Singh Brar, BA, B.Ed, Vice Chairman, Punjab Health System Corporation, Chandigarh  | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 9.  | Er. Chander Parkash<br>Principal, Adesh Polytechnic College, Sri Muktsar Sahib  | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 10. | Er. Rajneesh Narula<br>Dean Academics Affairs, Adesh Institute of Engineering & Technical, Faridkot   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 11. | Dr Harkiran Kaur Khaira, Dean Faculty of Medical Sciences, Adesh University, Bathinda   | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 12. | Dr Gurcharan Lal Sharma<br>Principal, AIMS, Bathinda  | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 13. | Dr Amanish Singh Shinh,<br>Principal, AIDS, Bathinda  | Member   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 14. | Col. Jagdev Singh (Retd.) , Adesh University, Bathinda  | Member Secretary   |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 5.2 | What are the Rules / regulation/ procedure for revision of the curriculum and when was the curriculum last updated?   | The need for a new programme/course is discussed in the respective department and put up to Curriculum Development Cell for consideration. If approved the proposal is then put up to respective BoS followed by approval from the respective faculty. After clearance from respective faculty the proposal is put up for approval of Academic Council.  |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses?<br><br>If yes, please enclose extracts | Yes, all the programmes of the constituent colleges have been approved by the concerned statutory bodies i.e. Board of Studies, Academic Council and Board of Management of the University.<br><br>Relevant extract of the minutes to start various courses is enclosed as per <b>Annexure XIII</b> .  |    |   |        |    |   |        |    |  |        |    |   |        |    |   |        |    |  |        |    |  |        |     |   |        |     |   |        |     |  |        |     |  |        |     |  |                  |  |



|     |   |  |  |
|-----|---|--|--|
|     | of the minutes.   |  |  |
| 5.4 | Furnish details of the following aspects of curriculum design :<br>Innovation such as modular curricula Inter/<br>multidisciplinary approach                          | <ul style="list-style-type: none"> <li>• Adopted, wherever flexibility provided by the regulatory bodies as an ongoing process.</li> <li>• In order to ensure coverage of complete syllabus while setting up question papers, the entire syllabus has been split in units and the number of hours specified for each topic so that proportionate weightage of marks is given to the questions set.</li> </ul>  |  |
| 5.5 | Has the University conducted an academic audit? If yes, pl. give details regarding frequency and its usage.   | <p>The faculty has been oriented towards academic audit. The norms of the regulatory bodies are followed.</p> <p>Academic Audit Process focuses on :</p> <ul style="list-style-type: none"> <li>• Improving teaching learning process</li> <li>• Students assessment</li> <li>• Providing need-based curricula subject to constraints of the regulatory bodies.</li> <li>• Ensuring quality education in terms of outcomes.</li> </ul>   |  |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field Trainings, Seminars, etc.) | Projects, Problem-based learning, internships, field training, Journal clubs, guest lectures, CMEs, Seminars and Conferences are regularly organized.  |  |
| 5.7 | Please provide details of the examination system ( whether examination based or practical based)  | As per existing system, examinations are based both on theory and practical. Question papers are set by external examiners and evaluation of answer books done by external and internal examiners. Questions belonging to different sections/ parts of question papers are attempted on separate answer books and evaluated separately by external and internal examiners. Practical examinations are conducted by panels of external & internal examiners as per announced date sheet.            |  |
| 5.8 | What methods of evaluation of the answers scripts does the University follow? Whether external experts are invited for evaluation?                                    | Evaluation of answer books are done under the supervision of Controller of Examinations. The answer sheets are coded by Secrecy Branch allotting fictitious roll numbers. The Internal and External examiners are invited on the prefixed dates for evaluation on the spot evaluation centers set up for the purpose within the university premises, where as evaluation by external examiners are carried out at their convenient place. Guidelines of respective regulatory bodies are followed. |  |
| 5.9 | Mention the number of malpractice cases reported during the last 3 years and how  | Theory examinations are mainly conducted in university Auditorium in order to ensure ease and comfort of students. Strict invigilation is carried out during the   |  |

|      |  |  |  |
|------|--|--|--|
|      | they are dealt with.   | conduct of examinations. The detailment of Flying Squads is also adopted. Mobile phones signal jammer and metal detectors are used to prevent the carrying & use of mobiles/gadgets/digital devices. However the following No's of unfair means cases are reported.<br>a) 2016-2017 :09<br>b) 2017-2018 :08<br>c) 2018-2019 :15  |  |
| 5.10 | Does the University have a continuous internal evaluations system?   | Yes.<br>The marks allocated for internal assessment, as per regulatory bodies are awarded to students by following systematic procedure of holding internal tests, assignments, quizzes etc. to have complete transparency.  |  |
| 5.11 | How are the question papers set to ensure the achievement of the course objectives?  | Question papers are being set by examiners duly approved by the Vice Chancellor on the recommendation of the Board of Studies. Paper setters are required to set 2 question papers out of which one set of question papers are selected randomly. Each paper setter receives detailed instructions regarding the number of hours allotted to each topic of the subject in the curriculum along with the model question paper to enable him/ her to set the question paper covering the entire syllabus of the subject. Inclusion of short questions in each paper further facilitates wider coverage of syllabus in the question paper. Total secrecy is maintained in the entire process. |  |
| 5.12 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | Panels of 3 to 4 examiners for each subject are approved by the Boards of Studies both for theory and practical examinations. The Vice Chancellor selects/ appoints the paper setters out of the approved panels. The names for invigilation staff are recommended by the Principals of the colleges and approved by the Controller of Examinations.   |  |

| 5.13                | <p>How regular and time –bound are conduct of examinations and announcement of result?<br/>Substantiate with details of dates of examinations and announcement of results for the last 3 years.<br/>Details to be provided in the following format :</p> <table border="1" data-bbox="316 510 758 694"> <thead> <tr> <th>Year</th> <th>Date of Exams</th> <th>Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Year                            | Date of Exams | Date of announcement of results |  |  |  | <p>The examination under Adesh University has commenced with effect from 2013. The University is ensuring time bound conduct of examination and declaration of result. After termination of examination (Theory &amp; Practical) University has declared results within one month. Details of last three years are as given below.</p> <table border="1" data-bbox="790 474 1401 2011"> <thead> <tr> <th>Year</th> <th>Date of Exams</th> <th>Date of Announcem ent of result</th> </tr> </thead> <tbody> <tr> <td colspan="3"><u>Year 2016</u></td> </tr> <tr> <td>MD/MS</td> <td>May/Jun 2016</td> <td>05 Sep 2016</td> </tr> <tr> <td>MBBS</td> <td>Nov/Dec 2016</td> <td>28 Dec 2016</td> </tr> <tr> <td>BDS</td> <td>May/Jun 2016</td> <td>30 Jul 2016</td> </tr> <tr> <td>B.Sc. Nursing</td> <td>Jul/Aug 2016</td> <td>19 Oct 2016</td> </tr> <tr> <td>M.Sc. Nursing</td> <td>Aug/Sep 2016</td> <td>21 Oct 2016</td> </tr> <tr> <td>B.Pharmacy</td> <td>Jun/Jul 2016</td> <td>05 Sep 2016</td> </tr> <tr> <td>D. Pharmacy</td> <td>May/Jun 2016</td> <td>18 Jul 2016</td> </tr> <tr> <td>BPT</td> <td>Jul/Aug 2016</td> <td>22 Oct 2016</td> </tr> <tr> <td>Paramedical Courses</td> <td>Jul/Aug 2016</td> <td>25 Oct 2016</td> </tr> <tr> <td>Library Courses</td> <td>May/Jun 2016</td> <td>08 Aug 2016</td> </tr> <tr> <td>Ph.D Course work</td> <td>Aug/Sep 2016</td> <td>17 Oct 2016</td> </tr> <tr> <td colspan="3"><u>Year 2017</u></td> </tr> <tr> <td>MD/MS</td> <td>May/Jun 2017</td> <td>13 Jul 2017</td> </tr> <tr> <td>MBBS</td> <td>Nov/Dec 2017</td> <td>28 Dec 2017</td> </tr> <tr> <td>BDS</td> <td>Jun/Jul 2017</td> <td>31 Jul 2017</td> </tr> <tr> <td>B.Sc. Nursing</td> <td>Aug/Sep 2017</td> <td>06 Nov 2017</td> </tr> <tr> <td>M. Pharmacy</td> <td>Aug/Sep 2017</td> <td>14 Oct 2017</td> </tr> <tr> <td>B.Pharmacy</td> <td>May/Jun 2017</td> <td>26 Jul 2017</td> </tr> <tr> <td>D. Pharmacy</td> <td>Jun/Jul 2017</td> <td>25 Jul 2017</td> </tr> <tr> <td>BPT</td> <td>Aug/Sep 2017</td> <td>06 Nov 2017</td> </tr> <tr> <td>Paramedical Courses</td> <td>Aug/Sep 2017</td> <td>22 Nov 2017</td> </tr> <tr> <td>Library Courses</td> <td>May/Jun 2017</td> <td>25 Jul 2017</td> </tr> <tr> <td colspan="3"><u>Year 2018</u></td> </tr> <tr> <td>MD/MS</td> <td>May/Jun 2018</td> <td>14 Jun 2018</td> </tr> <tr> <td>MBBS</td> <td>Nov/Dec 2018</td> <td>28 Dec 2018</td> </tr> <tr> <td>BDS</td> <td>Jun/Jul 2018</td> <td>24 Jul 2018</td> </tr> <tr> <td>B.Sc.</td> <td>Aug/Sep 2018</td> <td>27 Nov</td> </tr> </tbody> </table> | Year | Date of Exams | Date of Announcem ent of result | <u>Year 2016</u> |  |  | MD/MS | May/Jun 2016 | 05 Sep 2016 | MBBS | Nov/Dec 2016 | 28 Dec 2016 | BDS | May/Jun 2016 | 30 Jul 2016 | B.Sc. Nursing | Jul/Aug 2016 | 19 Oct 2016 | M.Sc. Nursing | Aug/Sep 2016 | 21 Oct 2016 | B.Pharmacy | Jun/Jul 2016 | 05 Sep 2016 | D. Pharmacy | May/Jun 2016 | 18 Jul 2016 | BPT | Jul/Aug 2016 | 22 Oct 2016 | Paramedical Courses | Jul/Aug 2016 | 25 Oct 2016 | Library Courses | May/Jun 2016 | 08 Aug 2016 | Ph.D Course work | Aug/Sep 2016 | 17 Oct 2016 | <u>Year 2017</u> |  |  | MD/MS | May/Jun 2017 | 13 Jul 2017 | MBBS | Nov/Dec 2017 | 28 Dec 2017 | BDS | Jun/Jul 2017 | 31 Jul 2017 | B.Sc. Nursing | Aug/Sep 2017 | 06 Nov 2017 | M. Pharmacy | Aug/Sep 2017 | 14 Oct 2017 | B.Pharmacy | May/Jun 2017 | 26 Jul 2017 | D. Pharmacy | Jun/Jul 2017 | 25 Jul 2017 | BPT | Aug/Sep 2017 | 06 Nov 2017 | Paramedical Courses | Aug/Sep 2017 | 22 Nov 2017 | Library Courses | May/Jun 2017 | 25 Jul 2017 | <u>Year 2018</u> |  |  | MD/MS | May/Jun 2018 | 14 Jun 2018 | MBBS | Nov/Dec 2018 | 28 Dec 2018 | BDS | Jun/Jul 2018 | 24 Jul 2018 | B.Sc. | Aug/Sep 2018 | 27 Nov |  |
|---------------------|---|---------------------------------|---------------|---------------------------------|--|--|--|--|------|---------------|---------------------------------|------------------|--|--|-------|--------------|-------------|------|--------------|-------------|-----|--------------|-------------|---------------|--------------|-------------|---------------|--------------|-------------|------------|--------------|-------------|-------------|--------------|-------------|-----|--------------|-------------|---------------------|--------------|-------------|-----------------|--------------|-------------|------------------|--------------|-------------|------------------|--|--|-------|--------------|-------------|------|--------------|-------------|-----|--------------|-------------|---------------|--------------|-------------|-------------|--------------|-------------|------------|--------------|-------------|-------------|--------------|-------------|-----|--------------|-------------|---------------------|--------------|-------------|-----------------|--------------|-------------|------------------|--|--|-------|--------------|-------------|------|--------------|-------------|-----|--------------|-------------|-------|--------------|--------|--|
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|                     |   |                                 |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Year                | Date of Exams   | Date of Announcem ent of result |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| <u>Year 2016</u>    |   |                                 |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MD/MS               | May/Jun 2016  | 05 Sep 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MBBS                | Nov/Dec 2016  | 28 Dec 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| BDS                 | May/Jun 2016  | 30 Jul 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| B.Sc. Nursing       | Jul/Aug 2016  | 19 Oct 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| M.Sc. Nursing       | Aug/Sep 2016  | 21 Oct 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| B.Pharmacy          | Jun/Jul 2016  | 05 Sep 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| D. Pharmacy         | May/Jun 2016  | 18 Jul 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| BPT                 | Jul/Aug 2016  | 22 Oct 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Paramedical Courses | Jul/Aug 2016  | 25 Oct 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Library Courses     | May/Jun 2016  | 08 Aug 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Ph.D Course work    | Aug/Sep 2016  | 17 Oct 2016                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| <u>Year 2017</u>    |   |                                 |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MD/MS               | May/Jun 2017  | 13 Jul 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MBBS                | Nov/Dec 2017  | 28 Dec 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| BDS                 | Jun/Jul 2017  | 31 Jul 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| B.Sc. Nursing       | Aug/Sep 2017  | 06 Nov 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| M. Pharmacy         | Aug/Sep 2017  | 14 Oct 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| B.Pharmacy          | May/Jun 2017  | 26 Jul 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| D. Pharmacy         | Jun/Jul 2017  | 25 Jul 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| BPT                 | Aug/Sep 2017  | 06 Nov 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Paramedical Courses | Aug/Sep 2017  | 22 Nov 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| Library Courses     | May/Jun 2017  | 25 Jul 2017                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| <u>Year 2018</u>    |   |                                 |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MD/MS               | May/Jun 2018  | 14 Jun 2018                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| MBBS                | Nov/Dec 2018  | 28 Dec 2018                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| BDS                 | Jun/Jul 2018  | 24 Jul 2018                     |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |
| B.Sc.               | Aug/Sep 2018  | 27 Nov                          |               |                                 |  |  |  |  |      |               |                                 |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |               |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |               |              |             |             |              |             |            |              |             |             |              |             |     |              |             |                     |              |             |                 |              |             |                  |  |  |       |              |             |      |              |             |     |              |             |       |              |        |  |

|  |  |                     |              |             |
|--|--|---------------------|--------------|-------------|
|  |  | Nursing             |              | 2018        |
|  |  | M.Sc. Nursing       | Aug/Sep 2018 | 25 Oct 2018 |
|  |  | B.Pharmacy          | May/Jun 2018 | 24 Jul 2018 |
|  |  | D. Pharmacy         | May/Jun 2018 | 09 Jul 2018 |
|  |  | BPT                 | Jul/Aug 2018 | 03 Oct 2018 |
|  |  | Paramedical Courses | Aug/Sep 2018 | 08 Jan 2018 |
|  |  | Library Courses     | Jun/Jul 2018 | 14 Aug 2018 |
|  |  | MBA (HA)            | Jun/Jul 2018 | 30 Aug 2018 |

D. Admission Process

|   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
|---|--|--|------|---------------------------|-----|--|---------------|--|--------------------------|-----|-----------|-------------|---|------------|---------------------------|---------------|-----------------|--------------|-----------------|-----------------------|-----------------|----------------|-----------------|--|--------|--|--|-------------------------------------|--|
| 6.1   | <p>How are students selected for admission to various courses? Please provide faculty-wise information:</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also provide details about the weightage given to the above.</p> | <table border="1"> <tr> <td>MBBS</td> <td>Competitive Entrance Exam</td> </tr> <tr> <td>BDS</td> <td>National Eligibility cum Entrance Test (NEET UG)</td> </tr> <tr> <td>B.Sc. Nursing</td> <td rowspan="6">Based on merit of qualifying examination</td> </tr> <tr> <td>Post Basic B.Sc. Nursing</td> </tr> <tr> <td>BPT</td> </tr> <tr> <td>B. Pharm.</td> </tr> <tr> <td>B.Lib.I.Sc.</td> </tr> <tr> <td>B.Sc. Medical (Anatomy, Physiology, Biochemistry)</td> </tr> <tr> <td>MD Anatomy</td> <td rowspan="8">Competitive Entrance Exam</td> </tr> <tr> <td>MD Physiology</td> </tr> <tr> <td>MD Biochemistry</td> </tr> <tr> <td>MD Pathology</td> </tr> <tr> <td>MD Microbiology</td> </tr> <tr> <td>MD Community Medicine</td> </tr> <tr> <td>MD Pharmacology</td> </tr> <tr> <td>MS Gen Surgery</td> </tr> <tr> <td>MS Obst &amp; Gynae</td> <td rowspan="3">National Eligibility cum Entrance Test (NEET PG)</td> </tr> <tr> <td>MS ENT</td> </tr> <tr> <td>MDS Conservative Dentistry and Endodontics</td> </tr> <tr> <td>MDS Orthodontics &amp; Dentofacial Orthopedics</td> <td>Competitive Entrance Exam (NEET PG)</td> </tr> </table> | MBBS | Competitive Entrance Exam | BDS | National Eligibility cum Entrance Test (NEET UG) | B.Sc. Nursing | Based on merit of qualifying examination | Post Basic B.Sc. Nursing | BPT | B. Pharm. | B.Lib.I.Sc. | B.Sc. Medical (Anatomy, Physiology, Biochemistry) | MD Anatomy | Competitive Entrance Exam | MD Physiology | MD Biochemistry | MD Pathology | MD Microbiology | MD Community Medicine | MD Pharmacology | MS Gen Surgery | MS Obst & Gynae | National Eligibility cum Entrance Test (NEET PG) | MS ENT | MDS Conservative Dentistry and Endodontics | MDS Orthodontics & Dentofacial Orthopedics | Competitive Entrance Exam (NEET PG) |  |
| MBBS  | Competitive Entrance Exam  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| BDS   | National Eligibility cum Entrance Test (NEET UG)   |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| B.Sc. Nursing                                     | Based on merit of qualifying examination   |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| Post Basic B.Sc. Nursing                          |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| BPT   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| B. Pharm.   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| B.Lib.I.Sc.                                       |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| B.Sc. Medical (Anatomy, Physiology, Biochemistry) |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Anatomy  | Competitive Entrance Exam  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Physiology                                     |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Biochemistry                                   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Pathology                                      |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Microbiology                                   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Community Medicine                             |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MD Pharmacology                                   |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MS Gen Surgery                                    |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MS Obst & Gynae                                   | National Eligibility cum Entrance Test (NEET PG)   |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MS ENT  |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MDS Conservative Dentistry and Endodontics        |  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |
| MDS Orthodontics & Dentofacial Orthopedics        | Competitive Entrance Exam (NEET PG)  |  |      |                           |     |  |               |  |                          |     |           |             |   |            |                           |               |                 |              |                 |                       |                 |                |                 |  |        |  |  |                                     |  |

|  |  |   |   |  |  |
|--|--|---|---|--|--|
|  |  | M Sc Medical Microbiology                           | Based on merit of qualifying examination                |  |  |
|  |  | M Sc Medical Biochemistry                           |   |  |  |
|  |  | M Sc Medical Anatomy                                |   |  |  |
|  |  | M Sc Medical Physiology                             |   |  |  |
|  |  | M Sc Biotechnology                                  |   |  |  |
|  |  | M Sc Nursing  |   |  |  |
|  |  | MBA (HA) Full Time/Part Time                        |   |  |  |
|  |  | Ph.D. Anatomy                                       | Competitive Entrance Exam Conducted by Adesh University |  |  |
|  |  | Ph.D.Physiology                                     |   |  |  |
|  |  | Ph.D.Biochemistry                                   |   |  |  |
|  |  | Ph.D.Microbiology                                   |   |  |  |
|  |  | Ph.D.Biotechnology                                  |   |  |  |
|  |  | Ph.D.Genetics                                       |   |  |  |
|  |  | Ph.D.Pharmaceutical Sciences                        |   |  |  |
|  |  | Ph.D.Dental Sciences                                |   |  |  |
|  |  | Ph.D.Nursing Sciences                               |   |  |  |
|  |  | Ph.D.Health Professions Education                   |   |  |  |
|  |  | Ph.D.Community Rehabilitation                       |   |  |  |
|  |  | Ph.D.Hospital Administration                        |   |  |  |
|  |  | PG Diploma in MRI                                   |   | Based on merit of qualifying examination |  |
|  |  | PG Diploma Blood Bank                               |   |  |  |
|  |  | PG Programm in Hospital Administration (Executives) |   |  |  |
|  |  | PGDHA   |   |  |  |
|  |  | PG Diploma in Clinical Research                     |   |  |  |
|  |  | PG Diploma in Pharmacovigilance                     |   |  |  |
|  |  | M Lib   |   |  |  |
|  |  | Pharm.D   |   |  |  |
|  |  | Pharm. D (PB)                                       |   |  |  |
|  |  | M.Sc.MLT  |   |  |  |
|  |  | GNM   |   |  |  |
|  |  | D.Pharmacy  |   |  |  |
|  |  | B.Sc.MLT  |   |  |  |
|  |  | B.Sc.RIT  |   |  |  |
|  |  | B.Sc.OTT  |   |  |  |
|  |  | B Sc MRI  |   |  |  |
|  |  | B Sc Dialysis                                       |   |  |  |
|  |  | B Sc Anaesthesia                                    |   |  |  |
|  |  | B Sc Optometry                                      |   |  |  |
|  |  | ADMLT   |   |  |  |
|  |  | ADOTT   |   |  |  |

|  |  |       |  |  |
|--|--|-------|--|--|
|  |  | ADRIT |  |  |
|  |  | ADAT  |  |  |
|  |  | ADDT  |  |  |
|  |  | DMLT  |  |  |
|  |  | DOTT  |  |  |
|  |  | DRIT  |  |  |
|  |  | DAT   |  |  |
|  |  | DDT   |  |  |
|  |  | D Lib |  |  |

| 6.2  | <p>Whether the University is admitting students From national level entrance test or state level entrance test? If yes, please provide following details</p> <table border="1" data-bbox="261 501 580 792"> <thead> <tr> <th data-bbox="261 501 384 748">Name of the National / state level entrance exam</th> <th data-bbox="384 501 491 748">No. of students admitted</th> <th data-bbox="491 501 580 748">% of students from the total admitted</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Name of the National / state level entrance exam                | No. of students admitted              | % of students from the total admitted |  |  |  | <p>Yes, the detail of the admission through National level entrance examination for the previous year (2018-19) is as under:</p> <table border="1" data-bbox="603 394 1219 1693"> <thead> <tr> <th data-bbox="603 394 759 640">Programmes</th> <th data-bbox="759 394 890 640">Name of the National/ state level entrance exam</th> <th data-bbox="890 394 999 640">No. of students admitted</th> <th data-bbox="999 394 1123 640">% of students from the total admitted</th> <th data-bbox="1123 394 1219 640">Remarks</th> </tr> </thead> <tbody> <tr> <td data-bbox="603 640 759 719">MBBS (2018-19)</td> <td data-bbox="759 640 890 719">NEET-UG</td> <td data-bbox="890 640 999 719">150</td> <td data-bbox="999 640 1123 719">100%</td> <td data-bbox="1123 640 1219 719"> </td> </tr> <tr> <td data-bbox="603 719 759 797">BDS (2018-19)</td> <td data-bbox="759 719 890 797">NEET-UG</td> <td data-bbox="890 719 999 797">90</td> <td data-bbox="999 719 1123 797">90%</td> <td data-bbox="1123 719 1219 797"> </td> </tr> <tr> <td data-bbox="603 797 759 898">MD Pathology (2018-19)</td> <td data-bbox="759 797 890 898">NEET-PG</td> <td data-bbox="890 797 999 898">04</td> <td data-bbox="999 797 1123 898">100%</td> <td data-bbox="1123 797 1219 898"> </td> </tr> <tr> <td data-bbox="603 898 759 1043">MD Comm. Medicine (2018-19)</td> <td data-bbox="759 898 890 1043">NEET-PG</td> <td data-bbox="890 898 999 1043">01</td> <td data-bbox="999 898 1123 1043">33%</td> <td data-bbox="1123 898 1219 1043"> </td> </tr> <tr> <td data-bbox="603 1043 759 1144">MS Gen Surgery (2018-19)</td> <td data-bbox="759 1043 890 1144">NEET-PG</td> <td data-bbox="890 1043 999 1144">02</td> <td data-bbox="999 1043 1123 1144">100%</td> <td data-bbox="1123 1043 1219 1144"> </td> </tr> <tr> <td data-bbox="603 1144 759 1256">MS Obst&amp;Gyn (2018-19)</td> <td data-bbox="759 1144 890 1256">NEET-PG</td> <td data-bbox="890 1144 999 1256">03</td> <td data-bbox="999 1144 1123 1256">100%</td> <td data-bbox="1123 1144 1219 1256"> </td> </tr> <tr> <td data-bbox="603 1256 759 1335">MS ENT (2018-19)</td> <td data-bbox="759 1256 890 1335">NEET-PG</td> <td data-bbox="890 1256 999 1335">02</td> <td data-bbox="999 1256 1123 1335">100%</td> <td data-bbox="1123 1256 1219 1335"> </td> </tr> <tr> <td data-bbox="603 1335 759 1480">MDS Orthodontics (2018-19)</td> <td data-bbox="759 1335 890 1480">NEET-PG</td> <td data-bbox="890 1335 999 1480">03</td> <td data-bbox="999 1335 1123 1480">100%</td> <td data-bbox="1123 1335 1219 1480"> </td> </tr> <tr> <td data-bbox="603 1480 759 1626">MDS Conservative (2018-19)</td> <td data-bbox="759 1480 890 1626">NEET-PG</td> <td data-bbox="890 1480 999 1626">03</td> <td data-bbox="999 1480 1123 1626">100%</td> <td data-bbox="1123 1480 1219 1626"> </td> </tr> <tr> <td data-bbox="603 1626 759 1693">Ph.D. (2018-19)</td> <td data-bbox="759 1626 890 1693">AUPHDET</td> <td data-bbox="890 1626 999 1693">10</td> <td data-bbox="999 1626 1123 1693">40%</td> <td data-bbox="1123 1626 1219 1693"> </td> </tr> </tbody> </table> | Programmes | Name of the National/ state level entrance exam | No. of students admitted | % of students from the total admitted | Remarks | MBBS (2018-19) | NEET-UG | 150 | 100% |  | BDS (2018-19) | NEET-UG | 90 | 90% |  | MD Pathology (2018-19) | NEET-PG | 04 | 100% |  | MD Comm. Medicine (2018-19) | NEET-PG | 01 | 33% |  | MS Gen Surgery (2018-19) | NEET-PG | 02 | 100% |  | MS Obst&Gyn (2018-19) | NEET-PG | 03 | 100% |  | MS ENT (2018-19) | NEET-PG | 02 | 100% |  | MDS Orthodontics (2018-19) | NEET-PG | 03 | 100% |  | MDS Conservative (2018-19) | NEET-PG | 03 | 100% |  | Ph.D. (2018-19) | AUPHDET | 10 | 40% |  |  |
|--|--|---|---------------------------------------|---------------------------------------|--|--|--|--|------------|---|--------------------------|---------------------------------------|---------|----------------|---------|-----|------|--|---------------|---------|----|-----|--|------------------------|---------|----|------|--|-----------------------------|---------|----|-----|--|--------------------------|---------|----|------|--|-----------------------|---------|----|------|--|------------------|---------|----|------|--|----------------------------|---------|----|------|--|----------------------------|---------|----|------|--|-----------------|---------|----|-----|--|--|
| Name of the National / state level entrance exam | No. of students admitted   | % of students from the total admitted                           |                                       |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
|  |  |   |                                       |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| Programmes                                       | Name of the National/ state level entrance exam  | No. of students admitted  | % of students from the total admitted | Remarks                               |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MBBS (2018-19)                                   | NEET-UG  | 150   | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| BDS (2018-19)                                    | NEET-UG  | 90  | 90%                                   |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MD Pathology (2018-19)                           | NEET-PG  | 04  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MD Comm. Medicine (2018-19)                      | NEET-PG  | 01  | 33%                                   |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MS Gen Surgery (2018-19)                         | NEET-PG  | 02  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MS Obst&Gyn (2018-19)                            | NEET-PG  | 03  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MS ENT (2018-19)                                 | NEET-PG  | 02  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MDS Orthodontics (2018-19)                       | NEET-PG  | 03  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| MDS Conservative (2018-19)                       | NEET-PG  | 03  | 100%                                  |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| Ph.D. (2018-19)                                  | AUPHDET  | 10  | 40%                                   |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |
| 6.3  | Whether admission procedure is available on the University website and in the prospectus.  | Yes; Available on the university website and in the prospectus. |                                       |                                       |  |  |  |  |            |   |                          |                                       |         |                |         |     |      |  |               |         |    |     |  |                        |         |    |      |  |                             |         |    |     |  |                          |         |    |      |  |                       |         |    |      |  |                  |         |    |      |  |                            |         |    |      |  |                            |         |    |      |  |                 |         |    |     |  |  |

| 6.4                              | Please provide details of the eligibility criteria for admission in all the courses.   | Details of the eligible criteria for admission are at <b>Annexure-XIV</b>   |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
|----------------------------------|--|---|---|---|---|--|--|--|--|--|----------|--------------------------|---|---------|----|----|-----|--|----|----|-----|--|----|----|----|--|------------------|----|----|--|--|
| 6.5                              | <p>Whether University is providing any reservation / relaxation in admission? If yes, please provide details in the following format:</p> <table border="1" data-bbox="247 548 694 1019"> <thead> <tr> <th data-bbox="247 548 327 1019">Category</th> <th data-bbox="327 548 422 1019">No. of students admitted</th> <th data-bbox="422 548 558 1019">% of quota provided for reservation and preparation in respect of actual enrollment</th> <th data-bbox="558 548 694 1019">Remarks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>                                       | Category  | No. of students admitted                      | % of quota provided for reservation and preparation in respect of actual enrollment | Remarks                                       |  |  |  |  | <p>Yes, for Scheduled Casts (SC), Backward Classes (BC) and Physically Handicapped (HC) candidates</p> <table border="1" data-bbox="734 548 1244 1265"> <thead> <tr> <th data-bbox="734 548 805 761">Category</th> <th data-bbox="805 548 909 761">No. of students admitted</th> <th data-bbox="909 548 1141 761">% of quota provided for reservation and preparation in respect of actual enrollment</th> <th data-bbox="1141 548 1244 761">Remarks</th> </tr> </thead> <tbody> <tr> <td data-bbox="734 761 805 828">SC</td> <td data-bbox="805 761 909 828">77</td> <td data-bbox="909 761 1141 828">25%</td> <td data-bbox="1141 761 1244 828"> </td> </tr> <tr> <td data-bbox="734 828 805 896">BC</td> <td data-bbox="805 828 909 896">94</td> <td data-bbox="909 828 1141 896">10%</td> <td data-bbox="1141 828 1244 896"> </td> </tr> <tr> <td data-bbox="734 896 805 963">PH</td> <td data-bbox="805 896 909 963">--</td> <td data-bbox="909 896 1141 963">5%</td> <td data-bbox="1141 896 1244 963"> </td> </tr> <tr> <td data-bbox="734 963 805 1265">Migrant from J&amp;K</td> <td data-bbox="805 963 909 1265">--</td> <td data-bbox="909 963 1141 1265">1%</td> <td data-bbox="1141 963 1244 1265"> </td> </tr> </tbody> </table> | Category | No. of students admitted | % of quota provided for reservation and preparation in respect of actual enrollment | Remarks | SC | 77 | 25% |  | BC | 94 | 10% |  | PH | -- | 5% |  | Migrant from J&K | -- | 1% |  |  |
| Category                         | No. of students admitted   | % of quota provided for reservation and preparation in respect of actual enrollment                                   | Remarks                                       |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
|                                  |  |   |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| Category                         | No. of students admitted   | % of quota provided for reservation and preparation in respect of actual enrollment                                   | Remarks                                       |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| SC                               | 77   | 25%   |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| BC                               | 94   | 10%   |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| PH                               | --   | 5%  |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| Migrant from J&K                 | --   | 1%  |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| 6.6                              | <p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="263 1512 694 1825"> <thead> <tr> <th data-bbox="263 1512 343 1825">Total No. of Seats (Course-wise)</th> <th data-bbox="343 1512 454 1825">No. of total students admitted</th> <th data-bbox="454 1512 566 1825">No. of students admitted under Management quota</th> <th data-bbox="566 1512 694 1825">% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Total No. of Seats (Course-wise)  | No. of total students admitted                | No. of students admitted under Management quota                                     | % of students admitted under management quota |  |  |  |  | No, All seats are under open category observing constitutional reservations.   |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| Total No. of Seats (Course-wise) | No. of total students admitted   | No. of students admitted under Management quota   | % of students admitted under management quota |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
|                                  |  |   |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |
| 6.7                              | What is the admission policy of the University with regard to NRI and overseas students?   | 15% of the total yearly intake will be reserved for NRI/ Overseas students based on inter-se-merit of the applicants. |   |   |   |  |  |  |  |  |          |                          |   |         |    |    |     |  |    |    |     |  |    |    |    |  |                  |    |    |  |  |



E. Fee Structure

| 7.1          | Present Course- wise fee structure of the University (Please provide head-wise details of total fee charged)  | Present course wise fee structures are enclosed as <b>Annexure XV</b>  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
|--------------|---|--|-----------|------------|--------------|------|------------|--|-----|----------|--|-------|------------|-------------------------|-----|------------|-----|----------|-----------|----------|-----------|----------|----------|----------|-------------|----------|-----|----------|-------|----------|--------------|----------|---------|----------|------|----------|--|
| 7.2          | Any Other fee Charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)       | Fee charged as per fee structure are enclosed as <b>Annexure XV</b>  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.3          | Whether fee structure is available on the University website and in the prospectus?   | Yes  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.4          | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or some hidden charges are there? | Yes.<br>There are no hidden charges.   |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.5          | Mode of fee collection  | Cash against receipt/ DD/ Direct deposit in Bank Account.  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.6          | Whether University is providing any concession in fee to students? If yes, please provide details.  | Fee concessions are given to deserving candidates on case to case basis. A Students Welfare Fund has been established.   |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.7          | Details of the Hostel Fee including mess charges.   | <p>Details of present hostel fees and mess charges are as under:</p> <table border="1"> <thead> <tr> <th>Programme</th> <th>Hostel fee</th> <th>Mess Charges</th> </tr> </thead> <tbody> <tr> <td>MBBS</td> <td>1,42,500/-</td> <td></td> </tr> <tr> <td>BDS</td> <td>95,000/-</td> <td></td> </tr> <tr> <td>MD/MS</td> <td>1,08,000/-</td> <td rowspan="12">Managed by the students</td> </tr> <tr> <td>MDS</td> <td>1,08,000/-</td> </tr> <tr> <td>GNM</td> <td>18,000/-</td> </tr> <tr> <td>B.Sc. (N)</td> <td>20,000/-</td> </tr> <tr> <td>M.Sc. (N)</td> <td>24,000/-</td> </tr> <tr> <td>Pharmacy</td> <td>24,000/-</td> </tr> <tr> <td>Paramedical</td> <td>24,000/-</td> </tr> <tr> <td>BPT</td> <td>24,000/-</td> </tr> <tr> <td>Ph.D.</td> <td>24,000/-</td> </tr> <tr> <td>M.Sc. (Med.)</td> <td>24,000/-</td> </tr> <tr> <td>Library</td> <td>24,000/-</td> </tr> <tr> <td>DMHA</td> <td>24,000/-</td> </tr> </tbody> </table> | Programme | Hostel fee | Mess Charges | MBBS | 1,42,500/- |  | BDS | 95,000/- |  | MD/MS | 1,08,000/- | Managed by the students | MDS | 1,08,000/- | GNM | 18,000/- | B.Sc. (N) | 20,000/- | M.Sc. (N) | 24,000/- | Pharmacy | 24,000/- | Paramedical | 24,000/- | BPT | 24,000/- | Ph.D. | 24,000/- | M.Sc. (Med.) | 24,000/- | Library | 24,000/- | DMHA | 24,000/- |  |
| Programme    | Hostel fee  | Mess Charges   |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| MBBS         | 1,42,500/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| BDS          | 95,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| MD/MS        | 1,08,000/-  | Managed by the students  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| MDS          | 1,08,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| GNM          | 18,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| B.Sc. (N)    | 20,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| M.Sc. (N)    | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| Pharmacy     | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| Paramedical  | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| BPT          | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| Ph.D.        | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| M.Sc. (Med.) | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| Library      | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| DMHA         | 24,000/-  |  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.8          | Any other fee   | Nil  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |
| 7.9          | Basis of Fee Structure  | The fee of each programme is fixed by taking into consideration the exact expenditure in campus students for each programme by the Finance committee and approved by the Board of Mangement and Governing Body.  |           |            |              |      |            |  |     |          |  |       |            |                         |     |            |     |          |           |          |           |          |          |          |             |          |     |          |       |          |              |          |         |          |      |          |  |

|      |   |  |  |
|------|---|--|--|
| 7.10 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | Nil  |  |
| 7.11 | Whether University is providing any scholarship to students? If yes, please provide details.  | Yes, Policy for Award of Fellowship, Scholarship and Studentships to the students enrolled with Adesh University has provisions for granting scholarships to students. |  |

F. Faculty

|   |   |  |            |        |                     |        |                     |        |
|---|---|--|------------|--------|---------------------|--------|---------------------|--------|
| 8.1   | Total no. of Sanctioned and filled up posts ( Institution – wise and Department-wise) |  |            |        |                     |        |                     |        |
|   |   | Constituent Colleges.  | Professor  |        | Associate Professor |        | Assistant Professor |        |
|   |   |  | Sanctioned | Filled | Sanctioned          | Filled | Sanctioned          | Filled |
|   |   | Adesh Institute of Medical Sciences & Research, Bathinda                         | 18         | 49     | 36                  | 26     | 59                  | 67     |
|   |   | Adesh Institute of Dental Sciences & Research, Bathinda                          | 6          | 11     | 13                  | 22     | 10                  | 26     |
|   |   | College of Nursing, Adesh Institute of Medical Sciences & Research, Bathinda     | 04         | 05     | 03                  | 00     | 08                  | 10     |
|   |   | College of Physiotherapy, Adesh Institute of Medical Sciences Research, Bathinda | 02         | 02     | ---                 | ---    | 08                  | 08     |
| College of Pharmacy, Adesh Institute of Medical Sciences & Research, Bathinda | 01  | 01   | ---        | ---    | 07                  | 07     |                     |        |

|  |  |  |           |           |           |           |            |            |  |
|--|--|--|-----------|-----------|-----------|-----------|------------|------------|--|
|  |  | Adesh Institute of Pharmacy & Biomedical Sciences, Bathinda  | 05        | 03        | 10        | 05        | 16         | 21         |  |
|  |  | College of Paramedical Sciences, Adesh Institute of Medical Sciences & Research, Bathinda  | ---       | ---       | 01        | 01        | 06         | 06         |  |
|  |  | Center for Interdisciplinary Biomedical Research, Bathinda   | 01        | 01        | 01        | 01        | 04         | 04         |  |
|  |  | Department of Library and Information Sciences, Adesh University, Bathinda   | ---       | ---       | ---       | ---       | 06         | 06         |  |
|  |  | Department of Management and Hospital Administration, Adesh University, Bathinda   | --        | --        | --        | --        | 01         | 01         |  |
|  |  | <b>Total</b>   | <b>37</b> | <b>72</b> | <b>64</b> | <b>55</b> | <b>125</b> | <b>156</b> |  |
|  |  | * The number in excess of sanctioned posts adjusted against the posts of Associate Professor / Assistant Professors and as per requirement for patient care. |           |           |           |           |            |            |  |

|     |   |  |
|-----|---|--|
| 8.2 | Details of teaching staff in the following format (Please provide details – Institution – wise and Department- wise)<br><br><b><u>Details provided in Appendix – XIII</u></b> |  |
|-----|---|--|

| Dept | Name of the teacher | Designation | Age | Educational Qualification (Whether qualified as per UGC Regulations) | Teaching experience in years | Date of appointment | Whether full time or part time | Regular or adhoc | Scale of pay | No. of Publications |
|------|---------------------|-------------|-----|--|------------------------------|---------------------|--------------------------------|------------------|--------------|---------------------|
|      |                     |             |     |  |                              |                     |                                |                  |              |                     |

|     |                                     |          |        |      |       |
|-----|-------------------------------------|----------|--------|------|-------|
| 8.3 | Category-wise No. of Teaching Staff | Category | Female | Male | Total |
|     |                                     | SC       | --     | --   | --    |
|     |                                     | ST       | --     | --   | --    |
|     |                                     | OBC      | --     | --   | --    |
|     |                                     | PH       | --     | --   | --    |
|     |                                     | General  | 211    | 150  | 361   |
|     |                                     | Total    | 211    | 150  | 361   |

|     |  |  |
|-----|--|--|
| 8.4 | Details of the permanent and temporary faculty members in the following format |  |
|-----|--|--|

| Particulars  | Female | Male | Total |
|--|--------|------|-------|
| Total no. of Permanent teachers                          | 211    | 150  | 361   |
| No. of teachers with Ph.D as the highest qualification   | 07     | 06   | 13    |
| No. of teacher with M.Phil. as the highest qualification | --     | 01   | 01    |
| No. of teachers with PG as the highest qualification     | 166    | 133  | 299   |
| Total no. of temporary teachers                          | Nil    | Nil  | Nil   |
| No. of teachers with Ph. D as the highest qualification  | ---    | ---  | ---   |
| No. of teacher with M. Phil as the highest qualification | ---    | ---  | ---   |
| No. of teachers with PG as the highest qualification     | ---    | ---  | ---   |
| Total no. of Part- time teachers                         | ---    | ---  | ---   |
| No. of teachers with Ph. D as the highest qualification  | ---    | ---  | ---   |
| No. of teacher with M. Phil as the highest qualification | ---    | ---  | ---   |
| No. of teachers with PG as the highest qualification     | 01     | 00   | 01    |
| Total No. of visiting teachers                           | ---    | ---  | ---   |

\* The difference is on account of tutors and demonstrators with graduation as qualification.

|     |  |  |  |
|-----|--|--|--|
| 8.5 | Ratio of full – time teachers to part- time / contract teachers  | 9:1  |  |
| 8.6 | Process of recruitment of faculty<br><br>-Whether advertisement? (pl. attach copy of the ad)<br><br>-Whether selection committee was | Through advertisement.<br><br>Copy of latest advt. published is enclosed.<br><b>Annexure -XVI</b><br><br>Appointments are made by Selection Committees as per UGC norms. |  |

|   | constituted as per the UGC Regulation?   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
|---|--|--|----------------------|-----------------------|--|-----|---|-----|--|------|--|------|---|------|---|------|---|------|--|-----|---------------------------|-----|---|-----|--|
| 8.7   | <p>Does the University follow self – appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self – appraisal of teachers analyzed and used? Whether :-</p> <p>Self Appraisal<br/>Evaluation<br/>Peer Review<br/>Student evaluation<br/>Other ( Specify)</p> | <p>Self – appraisal method for evaluation of teachers are adopted.</p> <p>Student’s evaluation of the courses – their teaching and contents – are encouraged to ensure improving quality of education. Proforma are developed. Feedback are obtained after the examinations are over.</p>  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| 8.8   | Institution–wise and Department–wise teacher student ratio (only full time faculty)  | <table border="1"> <thead> <tr> <th>Constituent colleges</th> <th>Teacher-Student Ratio</th> </tr> </thead> <tbody> <tr> <td>Adesh Institute of Medical Sciences &amp; Research</td> <td>1:6</td> </tr> <tr> <td>Adesh Institute of Dental Sciences &amp; Research</td> <td>1:6</td> </tr> <tr> <td>College of Nursing, Adesh Institute of Medical Sciences &amp; Research</td> <td>1:10</td> </tr> <tr> <td>College of Physiotherapy, Adesh Institute of Medical Sciences &amp; Research</td> <td>1:12</td> </tr> <tr> <td>College of Pharmacy, Adesh Institute of Medical Sciences &amp; Research</td> <td>1:15</td> </tr> <tr> <td>Adesh Institute of Pharmacy &amp; Biomedical Sciences</td> <td>1:15</td> </tr> <tr> <td>College of Paramedical Sciences, Adesh Institute of Medical Sciences &amp; Research</td> <td>1:15</td> </tr> <tr> <td>Center for Interdisciplinary biomedical Research</td> <td>1:5</td> </tr> <tr> <td>Deptt of Lib and Info Sci</td> <td>1:2</td> </tr> <tr> <td>Deptt of Mgmt and Hospitla Administration</td> <td>1:4</td> </tr> </tbody> </table> | Constituent colleges | Teacher-Student Ratio | Adesh Institute of Medical Sciences & Research | 1:6 | Adesh Institute of Dental Sciences & Research | 1:6 | College of Nursing, Adesh Institute of Medical Sciences & Research | 1:10 | College of Physiotherapy, Adesh Institute of Medical Sciences & Research | 1:12 | College of Pharmacy, Adesh Institute of Medical Sciences & Research | 1:15 | Adesh Institute of Pharmacy & Biomedical Sciences | 1:15 | College of Paramedical Sciences, Adesh Institute of Medical Sciences & Research | 1:15 | Center for Interdisciplinary biomedical Research | 1:5 | Deptt of Lib and Info Sci | 1:2 | Deptt of Mgmt and Hospitla Administration | 1:4 |  |
| Constituent colleges  | Teacher-Student Ratio  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Adesh Institute of Medical Sciences & Research                                  | 1:6  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Adesh Institute of Dental Sciences & Research                                   | 1:6  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| College of Nursing, Adesh Institute of Medical Sciences & Research              | 1:10   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| College of Physiotherapy, Adesh Institute of Medical Sciences & Research        | 1:12   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| College of Pharmacy, Adesh Institute of Medical Sciences & Research             | 1:15   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Adesh Institute of Pharmacy & Biomedical Sciences                               | 1:15   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| College of Paramedical Sciences, Adesh Institute of Medical Sciences & Research | 1:15   |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Center for Interdisciplinary biomedical Research                                | 1:5  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Deptt of Lib and Info Sci   | 1:2  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |
| Deptt of Mgmt and Hospitla Administration                                       | 1:4  |  |                      |                       |  |     |   |     |  |      |  |      |   |      |   |      |   |      |  |     |                           |     |   |     |  |

|      |   |   |  |
|------|---|---|--|
| 8.9  | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details :-<br>Scale of Pay with all the allowances<br><br>Professor –<br>Associate Professor-<br>Assistant Professor-<br><br>Mode of Payment- (Cash/Cheque) | Professor<br>37,400-67,000 + Grade Pay (10,000)<br><br>Associate Professor<br>37,400-67,000 + Grade Pay (9,000)<br><br>Assistant Professor<br>15,600-39,100 + Grade Pay (6000)  |  |
| 8.10 | Pay / Remuneration provided to :<br>Part – Time Faculty-<br>Temporary Faculty-<br>Guest faculty-  | Part time faculty, guest faculty and temporary faculty are paid as per UGC/ Government guidelines.  |  |
| 8.11 | Facilities for teaching staff (Please provide details about residence, Rooms, Cubicals, Computers/ Any other)   | Facilities provided for teaching staff include residences in campus, office accommodations, and computers with internet facility, transportation, A.C. offices, canteen/ mess facilities, Gym / Health care facilities etc. |  |

#### G. Infrastructure

|     |   |   |  |
|-----|---|---|--|
| 9.1 | Does the University have sufficient space for land & building?                    | Yes, The university is developed on a single plot of contiguous land measuring <u>40 Acres 6 Kanal 11 Marla</u> with an Administrative area of 12000Sq.M. and Academic area of 95000Sq.M.   |  |
| 9.2 | Does the University have sufficient class rooms?                                  | Yes. A total of 57 class rooms / seminar rooms / demo rooms are available in all constituent colleges of the university as per norms of concerned regulatory bodies equipped with audiovisual and other teaching aids. Virtual classrooms are also available. |  |
| 9.3 | Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV) |   |  |

|     |  |  |  |
|-----|--|--|--|
| a)  | Item Description ( Make and Model)   | <b>Details provided in Appendix-XIV</b>  |  |
| b)  | Location (Department )   |  |  |
| c)  | Value ( Rs.)   |  |  |
| d)  | Present Condition  |  |  |
| e)  | Date of Purchase   |  |  |
| 9.4 | Library  | <b>Details provided in Appendix-XV</b>   |  |
|     | Total Space (all kinds)  |  |  |
|     | Computer / Communication facilities  |  |  |
|     | Total no. of Ref. Books ( Each Department)   |  |  |
|     | All Research Journals subscribed on a regular basis  |  |  |
| 9.5 | Sports Facilities (Details to be provided in Appendix-XVI)   | <b>Details provided in Appendix-XVI</b>  |  |
| a)  | Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)                          |  |  |
| b)  | Track for Athletics  |  |  |
| c)  | Basketball courts  |  |  |
| d)  | Squash / Tennis courts   |  |  |
| e)  | Swimming Pool (Size)   |  |  |
| f)  | Indoor Sports Facilities including Gymnasium   |  |  |
| g)  | Any Other  |  |  |
| 9.6 | Does the University has provision for Residential Accommodation including hostels ( boys & girls separately) | Yes. There are 8 quarters for senior faculty members, 40 quarters for faculty members, 40 quarters for non teaching staff, Interns accommodation: 75 for |  |

|  |  |   |  |
|--|--|---|--|
|  |  | <p>boys &amp; 75 for girls,<br/> Senior Residents accommodation:<br/> 30 rooms (Single occupancy)<br/> Junior Residents accommodation:<br/> 30 rooms (Double occupancy)<br/> Nurses accommodation: for 102<br/> females.<br/> All accommodation facilities are<br/> available in the campus of the<br/> university.<br/> Separate hostels for boys and girls<br/> are available in campus as below:<br/> Boys: for a capacity of 625<br/> students,<br/> Girls: for a capacity of 1417<br/> students.</p> |  |
|--|--|---|--|

H. Financial Viability

|      |   |   |  |
|------|---|---|--|
| 10.1 | <p>Details of the Corpus<br/> Fund Created by the<br/> University</p> <p>Amount<br/> FDR No Date<br/> Period</p> <p>(Documentary<br/> evidence to be given)</p> | <ol style="list-style-type: none"> <li>1. Amount: Rs. 5,00,000/-<br/> FDR No. 36538861644<br/> Date: 13.02.2017<br/> Period 1 year.</li> <li>2. Amount: Rs. 1,00,000/-<br/> FDR No. 36546224366<br/> Date: 15.02.2017<br/> Period 3 years.</li> <li>3. Amount: Rs. 1,00,000/-<br/> FDR No. 36546224672<br/> Date: 15.02.2017<br/> Period 3 years.</li> <li>4. Amount: Rs. 99,99,999/-<br/> FDR No. 37022530531<br/> Date: 13.06.2017<br/> Period 1 year.</li> <li>5. Amount: Rs. 99,99,999/-<br/> FDR No. 37022548674<br/> Date: 13.06.2017<br/> Period 1 year.</li> <li>6. Amount: Rs. 99,99,999/-<br/> FDR No. 37022549236<br/> Date: 13.06.2017<br/> Period 1 year.</li> <li>7. Amount: Rs. 99,99,999/-<br/> FDR No. 37022550321<br/> Date: 13.06.2017<br/> Period 1 year.</li> <li>8. Amount: Rs. 99,99,999/-<br/> FDR No. 37022550751<br/> Date: 13.06.2017<br/> Period 1 year.</li> </ol> |  |
|------|---|---|--|



|       |   | <p>9. Amount: Rs. 99,99,999/-<br/>FDR No. 37022557441<br/>Date: 13.06.2017<br/>Period 1 year.</p> <p>10. Amount: Rs. 48,02,485/-<br/>FDR No. 37022558365<br/>Date: 13.06.2017<br/>Period 1 year.</p> <p>11. Amount: Rs. 99,99,999/-<br/>FDR No. 37022590375<br/>Date: 13.06.2017<br/>Period 1 year.</p> <p>12. Amount: Rs. 35,00,000/-<br/>FDR No. 65075227783<br/>Date: 03.12.2009<br/>Period 5 years.</p> <p>13. Amount: Rs. 20,00,000/-<br/>FDR No. 65145054209<br/>Date: 20.07.2012<br/>Period 5 years.</p> <p>14. Amount: Rs. 7,50,000/-<br/>FDR No. 65116782450<br/>Date: 27.05.2016<br/>Period 2 years.</p> <p>Documentary evidence is enclosed as per <b>Annexure-XVII</b></p> |             |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
|-------|---|--|-------------|------|--------|-------------|---|---------|----------|----------|---|---------|---------|---------|---|---------|---------|---------|--|
| 10.2  | Financial position of the University (please provide audited income and expenditure statement for the last 3 years) | <p style="text-align: right;"><i>Rs. in Lacs</i></p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2017-18</td> <td>11506.17</td> <td>10812.80</td> </tr> <tr> <td>2</td> <td>2016-17</td> <td>8999.04</td> <td>8098.55</td> </tr> <tr> <td>3</td> <td>2015-16</td> <td>7695.80</td> <td>9973.65</td> </tr> </tbody> </table> <p>Copies of Balance Sheets of Last 3 Years are enclosed as <b>Annexure XVIII</b></p>   | S.No.       | Year | Income | Expenditure | 1 | 2017-18 | 11506.17 | 10812.80 | 2 | 2016-17 | 8999.04 | 8098.55 | 3 | 2015-16 | 7695.80 | 9973.65 |  |
| S.No. | Year  | Income   | Expenditure |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
| 1     | 2017-18   | 11506.17   | 10812.80    |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
| 2     | 2016-17   | 8999.04  | 8098.55     |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
| 3     | 2015-16   | 7695.80  | 9973.65     |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
| 10.3  | Source of finance and quantum of funds available for running the University ( for last audited year)                | <p>Financial year – 2017-18</p> <p><i>Rs. in Lacs</i></p> <p>Fees- 9775.38<br/>Donations- Nil<br/>Loan-<br/>Interest income - 2.05<br/>Any Other (pl.specify)<br/>Hospital Revenue: 1707.64<br/>Rental received: 21.09</p>   |             |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |
| 10.4  | What is the University's unit cost  | <i>Rs. In Lacs</i>   |             |      |        |             |   |         |          |          |   |         |         |         |   |         |         |         |  |

|  |  |                  |                  |
|--|--|------------------|------------------|
| of education? ( Unit cost = total annual expenditure ( budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given. | Name of Colleges   | Including Salary | Excluding Salary |
|  | Adesh Instt. of Medical Sc. & Research                           | 10.84            | 6.45             |
|  | Adesh Instt. of Dental Sc. & Research                            | 2.04             | 1.09             |
|  | College of Nursing, Adesh Instt. of Medical Sc. & Research       | 0.55             | 0.30             |
|  | College of Physiotherapy, Adesh Instt. of Medical Sc. & Research | 0.66             | 0.51             |
|  | College of Pharmacy, Adesh Instt. of Medical Sc. & Research      | 0.56             | 0.38             |
|  | Adesh College of Pharmacy & Biomedical Sciences                  | 0.69             | 0.38             |
|  | College of Paramedical Sciences                                  | 0.17             | 0.15             |
|  | Centre for Intredisciplinary Biomedical Research                 | 1.19             | 0.54             |

I. Governance System

11. Organization, Governance and Management

|      |  |  |  |
|------|--|--|--|
| 11.1 | Composition of the statutory bodies of the University (Please gives names, profession & full postal address of the members and date of constitution):<br>Governing Board | <p><b>(Details provided in Appendix-XVII)</b></p> <p>Detail of Board of Studies is given at clause No 5.1 above.</p> |  |
|------|--|--|--|

|      |  |        |   |  |
|------|--|--------|---|--|
|      | Executive Council<br>Board of Management<br>Academic Council<br>Finance Committee<br>Board of studies<br>Others<br>(Details to be provided in Appendix-XVII) |        |   |  |
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years.<br><br>(Enclosed attested copy of the Minutes of the Meetings)                       | Sr.No. | Statutory Bodies  | Dates of Meetings  |
|      |  | 1.     | Board of Management   | 10.02.2018<br>30.01.2019   |
|      |  | 2.     | Academic Council  | 30.10.2017<br>05.12.2018   |
|      |  | 3.     | Finance Committee   | 25.02.2017<br>25.09.2017<br>29.01.2018<br>26.03.2018<br>24.09.2018 |
|      |  | 4.     | Faculty of Medical Sciences                                 | 17.10.2017<br>07.02.2019   |
|      |  | 5.     | Faculty of Pharmaceutical Sciences                          | 24.10.2017<br>19.12.2017<br>04.12.2018                             |
|      |  | 6.     | Board of Studies in Dental Sciences (PG)                    | 06.10.2017<br>26.03.2018   |
|      |  | 7.     | Board of Studies in Physiotherapy                           | 22.02.2017<br>18.07.2017<br>07.11.2017<br>10.01.2018<br>11.09.2018 |
|      |  | 8.     | Board of Studies in Pharmaceutical Sciences (UG/PG courses) | 07.03.2017<br>13.07.2017   |
|      |  | 9.     | Board of Studies in Nursing (UG)                            | 13.02.2018   |
|      |  | 10.    | Board of Studies in Paramedical Sciences                    | 14.10.2017   |
|      |  | 11.    | Board of studies CIBR                                       | 16.08.2017<br>30.08.2018   |
|      |  | 12.    | Board of studies Library                                    | 05.08.2017   |
|      |  | 13.    | Board of studies Medical Sciences(UG)                       | 25.09.2017   |
|      |  | 14.    | Board of Studies Medical Sciences(PG)                       | 22.09.2017<br>28.03.2018   |

|      |  |   |   |            |  |
|------|--|---|---|------------|--|
|      |  | 15.   | Board of Studies<br>Management & Hospital<br>Administration | 23.10.2018 |  |
|      |  | Attested copy of the Minutes of the Meetings held during the last 2 years are enclosed at <b>Annexure-XIX</b>   |   |            |  |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such Other Committees. | <p>10 to 25%</p> <p>Curriculum Develop Committee submit the changes/improvements in curriculum and the BoS</p> <p>BOS guidelines are enclosed as <b>Annexure-XX</b>.</p> <p>Compositions of Governing Body, Board of Management, Academic Council and Finance committee as per sections 15,16,17 and 18 of the Adesh University Act 2012 respectively of the Adesh University are at <b>Appendix XVII</b></p> |   |            |  |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?  | <ul style="list-style-type: none"> <li>• Constituent colleges and departments will be assigned responsibilities to identify new areas/ Programmes; examine their utility and viability before sending them through Board of Studies to Academic Council and Board of Management for approval.</li> <li>• Generally once a year or as per immediate requirement, if any</li> </ul>                             |   |            |  |

#### J. Research Profile

|      |  |  |  |
|------|--|--|--|
| 12.1 | <p>Faculty –wise and Department –wise information to be provided in respect of the following:</p> <ul style="list-style-type: none"> <li>➤ Student teacher Ratio</li> <li>➤ Class Rooms</li> <li>➤ Teaching labs</li> <li>➤ Research labs (Major Equipment)</li> <li>➤ Research Scholars (M. Tech, Ph.D. Post Doctoral Scholars)</li> <li>➤ Publications in last 3 years (year-wise list)</li> </ul> | <p>1 : 12</p> <p>57</p> <p>63</p> <p>Details of major equipment are at <b>Appendix-XV</b>.</p> <p>33 Ph.D. Scholars (4 have completed thesis)</p> <p>Detailed list of publications are enclosed as <b>Annexure-XXI</b></p> |  |
|------|--|--|--|

|  |   |   |
|--|---|---|
|  | <ul style="list-style-type: none"> <li>➤ No. of Books Published</li> <li>➤ Book Chapters</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul> | <p>2<br/>8</p> <p>5 (Five) US patents granted (US 9358,265 B2), (US 9,381,224 B2), (US 10,111,921 B2), (EP 1901697 B1) and (16/660,340) 1 Patent under Process</p> <p>--</p> <p>Yes; being done in the area of Drug Development and Drug Discovery Programme. Ph.D. Scholars from CIBR are working in collaboration with Departments of Anatomy, Biochemistry Microbiology, Psychiatry, Medicine of Adesh Institute of Medical Sciences &amp; Reserach and Adesh Institute of Dental Sciences &amp; Research of the University. One Ph.D. Scholar is working in collaboration with Government Medical College, Amritsar and one in collaboration with Government Medical College, Faridkot.</p> <p>Nil</p> <p>A large number of Seminars, Conferences and Guest Lectures are arranged. Details enclosed. College-wise details are enclosed as <b>Annexure-XXII.</b></p> |
|--|---|---|

K. Misc.

13. Details of Non- Teaching staff

|      |                                |  |
|------|--------------------------------|--|
| 13.1 | Details of Non –Teaching Staff |  |
|------|--------------------------------|--|

| Name | Designation | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/ No<br>If Yes, Details |
|------|-------------|-----|---------------|--------------|---------------------|------------------------------------|
|      |             |     |               |              |                     |                                    |

(Details to be provided in Appendix-XVIII)

| 13.2                        | Summary of the Non-Teaching Staff       | <table border="1"> <thead> <tr> <th>Particulars</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td><b>Administrative staff</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Group A</td> <td>01</td> <td>15</td> <td>16</td> </tr> <tr> <td>Group B</td> <td>01</td> <td>13</td> <td>14</td> </tr> <tr> <td>Group C</td> <td>51</td> <td>56</td> <td>107</td> </tr> <tr> <td>Group D</td> <td>04</td> <td>12</td> <td>16</td> </tr> <tr> <td>Sub Total</td> <td>57</td> <td>96</td> <td>153</td> </tr> <tr> <td><b>Technical Staff</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Group A</td> <td>00</td> <td>00</td> <td>00</td> </tr> <tr> <td>Group B</td> <td>01</td> <td>03</td> <td>04</td> </tr> <tr> <td>Group C</td> <td>17</td> <td>27</td> <td>44</td> </tr> <tr> <td>Group D</td> <td>07</td> <td>10</td> <td>17</td> </tr> <tr> <td>Sub Total</td> <td>25</td> <td>40</td> <td>65</td> </tr> <tr> <td><b>Grand Total</b></td> <td><b>82</b></td> <td><b>136</b></td> <td><b>218</b></td> </tr> </tbody> </table> | Particulars | Female | Male  | Total | <b>Administrative staff</b> |    |    |    | Group A | 01 | 15 | 16 | Group B | 01 | 13 | 14 | Group C | 51 | 56 | 107 | Group D | 04 | 12 | 16  | Sub Total    | 57        | 96         | 153        | <b>Technical Staff</b> |  |  |  | Group A | 00 | 00 | 00 | Group B | 01 | 03 | 04 | Group C | 17 | 27 | 44 | Group D | 07 | 10 | 17 | Sub Total | 25 | 40 | 65 | <b>Grand Total</b> | <b>82</b> | <b>136</b> | <b>218</b> |  |
|-----------------------------|---|---|-------------|--------|-------|-------|-----------------------------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|-----|---------|----|----|-----|--------------|-----------|------------|------------|------------------------|--|--|--|---------|----|----|----|---------|----|----|----|---------|----|----|----|---------|----|----|----|-----------|----|----|----|--------------------|-----------|------------|------------|--|
|                             |   | Particulars   | Female      | Male   | Total |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| <b>Administrative staff</b> |   |   |             |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group A                     | 01                                      | 15  | 16          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group B                     | 01                                      | 13  | 14          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group C                     | 51                                      | 56  | 107         |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group D                     | 04                                      | 12  | 16          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Sub Total                   | 57                                      | 96  | 153         |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| <b>Technical Staff</b>      |   |   |             |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group A                     | 00                                      | 00  | 00          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group B                     | 01                                      | 03  | 04          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group C                     | 17                                      | 27  | 44          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Group D                     | 07                                      | 10  | 17          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| Sub Total                   | 25                                      | 40  | 65          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| <b>Grand Total</b>          | <b>82</b>                               | <b>136</b>  | <b>218</b>  |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| 13.3                        | No. of Non-teaching staff Category wise | <table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>06</td> <td>09</td> <td>15</td> </tr> <tr> <td>ST</td> <td>05</td> <td>06</td> <td>11</td> </tr> <tr> <td>OBC</td> <td>17</td> <td>39</td> <td>56</td> </tr> <tr> <td>PH</td> <td>01</td> <td>03</td> <td>04</td> </tr> <tr> <td>General</td> <td>43</td> <td>89</td> <td>132</td> </tr> <tr> <td><b>Total</b></td> <td><b>72</b></td> <td><b>146</b></td> <td><b>218</b></td> </tr> </tbody> </table>   | Category    | Female | Male  | Total | SC                          | 06 | 09 | 15 | ST      | 05 | 06 | 11 | OBC     | 17 | 39 | 56 | PH      | 01 | 03 | 04  | General | 43 | 89 | 132 | <b>Total</b> | <b>72</b> | <b>146</b> | <b>218</b> |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
|                             |   | Category  | Female      | Male   | Total |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| SC                          | 06                                      | 09  | 15          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| ST                          | 05                                      | 06  | 11          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| OBC                         | 17                                      | 39  | 56          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| PH                          | 01                                      | 03  | 04          |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| General                     | 43                                      | 89  | 132         |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| <b>Total</b>                | <b>72</b>                               | <b>146</b>  | <b>218</b>  |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| 13.4                        | Ratio of Non-teaching staff to students | 1 : 16  |             |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |
| 13.5                        | Ratio of Non-teaching staff to faculty  | 2 : 3   |             |        |       |       |                             |    |    |    |         |    |    |    |         |    |    |    |         |    |    |     |         |    |    |     |              |           |            |            |                        |  |  |  |         |    |    |    |         |    |    |    |         |    |    |    |         |    |    |    |           |    |    |    |                    |           |            |            |  |

#### 14. Academic Results

| 14.1                        | Faculty-wise and course-wise academic results of the past 3 years | <table border="1"> <thead> <tr> <th rowspan="2">Course</th> <th rowspan="2">Year</th> <th rowspan="2">No of candidate appeared</th> <th colspan="2">Result</th> </tr> <tr> <th>Pass</th> <th>Fail</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;"><b>Doctoral Degree</b></td> </tr> <tr> <td rowspan="3">Ph. D. Medical Microbiology</td> <td>2016</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>2017</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>2018</td> <td>3</td> <td>3</td> <td>-</td> </tr> <tr> <td rowspan="3">Ph.D. Medical Biochemistry</td> <td>2016</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>2017</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>2018</td> <td>1</td> <td>1</td> <td>-</td> </tr> <tr> <td colspan="5" style="text-align: center;"><b>PG</b></td> </tr> </tbody> </table> | Course | Year | No of candidate appeared | Result |                          | Pass   | Fail | <b>Doctoral Degree</b> |  |  |  |  | Ph. D. Medical Microbiology | 2016 | - | - | - | 2017 | - | - | - | 2018 | 3 | 3 | - | Ph.D. Medical Biochemistry | 2016 | - | - | - | 2017 | - | - | - | 2018 | 1 | 1 | - | <b>PG</b> |  |  |  |  |  |
|-----------------------------|---|---|--------|------|--------------------------|--------|--------------------------|--------|------|------------------------|--|--|--|--|-----------------------------|------|---|---|---|------|---|---|---|------|---|---|---|----------------------------|------|---|---|---|------|---|---|---|------|---|---|---|-----------|--|--|--|--|--|
|                             |   | Course  |        |      |                          | Year   | No of candidate appeared | Result |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
| Pass                        | Fail  |   |        |      |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
| <b>Doctoral Degree</b>      |   |   |        |      |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
| Ph. D. Medical Microbiology | 2016  | -   | -      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
|                             | 2017  | -   | -      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
|                             | 2018  | 3   | 3      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
| Ph.D. Medical Biochemistry  | 2016  | -   | -      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
|                             | 2017  | -   | -      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
|                             | 2018  | 1   | 1      | -    |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
| <b>PG</b>                   |   |   |        |      |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |
|                             | Faculty of Medical Sciences                                       |   |        |      |                          |        |                          |        |      |                        |  |  |  |  |                             |      |   |   |   |      |   |   |   |      |   |   |   |                            |      |   |   |   |      |   |   |   |      |   |   |   |           |  |  |  |  |  |

|                                    |                    |      |     |     |     |
|------------------------------------|--------------------|------|-----|-----|-----|
| Faculty of Pharmaceutical Sciences | MD Pathology       | 2016 | 4   | 4   | Nil |
|                                    |                    | 2017 | 4   | 4   | Nil |
|                                    |                    | 2018 | 3   | 3   | Nil |
|                                    | MS Surgery         | 2016 | 2   | 1   | 1   |
|                                    |                    | 2017 | 2   | 2   | Nil |
|                                    |                    | 2018 | 2   | 2   | Nil |
|                                    | MD Community Medi. | 2016 | 1   | 1   | Nil |
|                                    |                    | 2017 | -   | -   | -   |
|                                    |                    | 2018 | 1   | 1   | Nil |
|                                    | MD Microbiology    | 2016 | 2   | 2   | Nil |
|                                    |                    | 2017 | -   | -   | -   |
|                                    |                    | 2018 | 2   | 2   | Nil |
|                                    | MS Obs & Gynae     | 2016 | -   | -   | -   |
|                                    |                    | 2017 | 3   | 3   | Nil |
|                                    |                    | 2018 | 3   | 3   | Nil |
| M Sc MLT                           | 2016               | -    | -   | -   |     |
|                                    | 2017               | 1    | 1   | Nil |     |
|                                    | 2018               | 2    | 2   | Nil |     |
| MSc. Medical Microbiology          | 2016               | -    | -   | -   |     |
|                                    | 2017               | 3    | 1   | 2   |     |
|                                    | 2018               | 2    | 2   | Nil |     |
| M Sc Nursing Surgical Nursing      | 2016               | -    | -   | -   |     |
|                                    | 2017               | -    | -   | -   |     |
|                                    | 2018               | 5    | 5   | Nil |     |
| M Sc Nursing Psychiatric Nursing   | 2016               | 3    | 3   | Nil |     |
|                                    | 2017               | 1    | 1   | Nil |     |
|                                    | 2018               | 2    | 2   | Nil |     |
| M Sc Nursing Obs &Gynae            | 2016               | 1    | 1   | Nil |     |
|                                    | 2017               | -    | -   | -   |     |
|                                    | 2018               | 2    | 2   | Nil |     |
| M Sc Nursing Child Health Nursing  | 2016               | 1    | 1   | Nil |     |
|                                    | 2017               | -    | -   | -   |     |
|                                    | 2018               | 3    | 3   | Nil |     |
| M Pharma                           | 2016               | -    | -   | -   |     |
|                                    | 2017               | 10   | 10  | Nil |     |
|                                    | 2018               | 4    | 4   | Nil |     |
| M Library                          | 2016               | 3    | 3   | Nil |     |
|                                    | 2017               | 2    | 2   | Nil |     |
|                                    | 2018               | 4    | 4   | Nil |     |
| MBA                                | 2016               | -    | -   | -   |     |
|                                    | 2017               | -    | -   | -   |     |
|                                    | 2018               | 5    | 5   | Nil |     |
| <b>UG</b>                          |                    |      |     |     |     |
| Faculty of Medical Sciences        | MBBS               | 2016 | 142 | 124 | 18  |
|                                    |                    | 2017 | 167 | 153 | 14  |
|                                    |                    | 2018 | 253 | 152 | 1   |
| BDS                                | 2016               | 98   | 95  | 3   |     |
|                                    | 2017               | 94   | 93  | 1   |     |
|                                    | 2018               | 55   | 49  | 6   |     |
| B Sc Nursing                       | 2016               | 57   | 57  | Nil |     |
|                                    | 2017               | 54   | 46  | 8   |     |
|                                    | 2018               | 53   | 53  | Nil |     |

|  |                                    |                             |                      |                |                |                   |
|--|------------------------------------|-----------------------------|----------------------|----------------|----------------|-------------------|
|  |                                    | B Sc (PB) Nursing           | 2016<br>2017<br>2018 | 30<br>24<br>15 | 30<br>24<br>14 | Nil<br>Nil<br>1   |
|  |                                    | Bachelor in Physiotherapy   | 2016<br>2017<br>2018 | 13<br>36<br>14 | 9<br>28<br>14  | 4<br>8<br>Nil     |
|  |                                    | B Sc OPT                    | 2016<br>2017<br>2018 | -<br>6<br>3    | -<br>6<br>3    | -<br>Nil<br>Nil   |
|  |                                    | B Sc MRI/CT                 | 2016<br>2017<br>2018 | 2<br>-<br>5    | 2<br>-<br>4    | Nil<br>-<br>1     |
|  |                                    | B Sc MLT                    | 2016<br>2017<br>2018 | 7<br>16<br>28  | 7<br>9<br>27   | Nil<br>7<br>1     |
|  |                                    | B Sc OTT                    | 2016<br>2017<br>2018 | 5<br>9<br>5    | 4<br>6<br>5    | 1<br>3<br>Nil     |
|  |                                    | B Sc RIT                    | 2016<br>2017<br>2018 | 2<br>6<br>17   | 2<br>2<br>17   | Nil<br>Nil<br>Nil |
|  |                                    | B Sc AT                     | 2016<br>2017<br>2018 | -<br>-<br>2    | -<br>-<br>2    | -<br>-<br>Nil     |
|  | Faculty of Pharmaceutical Sciences | B Pharma                    | 1016<br>2017<br>2018 | 46<br>62<br>40 | 38<br>55<br>32 | 8<br>7<br>8       |
|  | Faculty of Arts                    | Bachelor of Library         | 1016<br>2017<br>2018 | 10<br>8<br>-   | 4<br>5<br>-    | 6<br>3<br>-       |
|  |                                    | <b>Diploma</b>              |                      |                |                |                   |
|  | Faculty of Pharmaceutical Sciences | Diploma Pharmacy            | 2016<br>2017<br>2018 | 45<br>40<br>41 | 45<br>39<br>35 | Nil<br>1<br>6     |
|  | Faculty of Arts                    | Diploma in Library Sciences | 2016<br>2017<br>2018 | 5<br>4<br>-    | 3<br>3<br>-    | 2<br>1<br>-       |
|  | Faculty of Medical Sciences        | DMLT                        | 2016<br>2017<br>2018 | 55<br>36<br>29 | 46<br>20<br>23 | 9<br>16<br>6      |
|  |                                    | ADMLT                       | 2016<br>2017<br>2018 | -<br>34<br>37  | -<br>25<br>37  | -<br>9<br>Nil     |
|  |                                    | DOTT                        | 2016<br>2017<br>2018 | 39<br>33<br>22 | 20<br>21<br>18 | 19<br>12<br>4     |
|  |                                    | ADOTT                       | 2016<br>2017<br>2018 | -<br>21<br>21  | -<br>18<br>21  | -<br>3<br>Nil     |
|  |                                    | DRIT                        | 2016<br>2017<br>2018 | 11<br>5<br>6   | 3<br>5<br>6    | 8<br>Nil<br>Nil   |



|  |  |       |                      |             |             |                 |
|--|--|-------|----------------------|-------------|-------------|-----------------|
|  |  | ADRIT | 2016<br>2017<br>2018 | -<br>7<br>7 | -<br>7<br>7 | -<br>Nil<br>Nil |
|  |  | DAT   | 2016<br>2017<br>2018 | 1<br>-<br>- | 1<br>-<br>- | Nil<br>-<br>-   |
|  |  | ADAT  | 2016<br>2017<br>2018 | -<br>1<br>1 | -<br>0<br>1 | -<br>1<br>Nil   |
|  |  | DDT   | 2016<br>2017<br>2018 | 8<br>-<br>3 | 6<br>-<br>2 | 2<br>-<br>1     |
|  |  | ADDT  | 2016<br>2017<br>2018 | -<br>2<br>2 | -<br>2<br>2 | -<br>Nil<br>Nil |
|  |  | CAT   | 2016<br>2017<br>2018 | 2<br>-<br>- | 2<br>-<br>- | Nil<br>-<br>-   |
|  |  | CDT   | 2016<br>2017<br>2018 | 1<br>-<br>- | -<br>-<br>- | 1<br>-<br>-     |

## 15. Accreditation

| 15.1   | Whether Accredited by NAAC? If yes please provide the following details :<br>Date of Accreditation<br>Period<br>Grade<br>CGPA<br>Grading System Followed  | Not Yet  |                          |                     |                          |  |  |  |  |    |  |
|--------|---|--|--------------------------|---------------------|--------------------------|--|--|--|--|----|--|
| 15.2   | Whether courses are accredited by NBA? If yes please provide course-wise details as under:-<br><table border="1" style="margin-left: 20px;"> <thead> <tr> <th>S. No.</th> <th>Cours e</th> <th>Wheth er Accredited</th> <th>Period of Accredita tion</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | S. No.   | Cours e                  | Wheth er Accredited | Period of Accredita tion |  |  |  |  | No |  |
| S. No. | Cours e   | Wheth er Accredited  | Period of Accredita tion |                     |                          |  |  |  |  |    |  |
|        |   |  |                          |                     |                          |  |  |  |  |    |  |
| 15.3   | Other Accreditations , If any   | Recognized by concerned regulatory bodies/ Govt. of India for all applicable courses   |                          |                     |                          |  |  |  |  |    |  |
| 15.4   | Any other Information ( including special achievements by the University which may be relevant for the University)  | <p style="text-align: center;"><b><u>Major Achievements during 2016-18</u></b></p> <p><b>1. Award of Degrees and Diplomas.</b><br/>415 students have completed the requirements for the award of degrees during the academic session 2016-17 and 408 during the academic year 2017-18.</p> |                          |                     |                          |  |  |  |  |    |  |

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|  |  | <p><b>2. Admissions.</b> There have been 1179 admissions during the academic session 2018-19 as against 930 during the session 2017-18.</p> <p><b>3. Faculty Status and Achievements.</b> The faculty strength has also increased from 239 during the session 2017-18 to 290 during the session 2018-19, an increase of 51 faculty members in all the constituent institutions of the university. The University has appointed Professors of Eminence / Visiting Professors. Some of the achievements of faculty are as follows:</p> <ul style="list-style-type: none"> <li>• The faculty has presented papers in conferences, published papers in reputed journals and chaired scientific sessions in national and international conferences.</li> <li>• The Medical Educational Unit has organized several State/ Regional level professional/medical conferences / meetings in the University.</li> <li>• A number of faculty members have participated in Education Technology programme, two faculty members have been awarded FAIMER fellowship.</li> <li>• A number of faculty members have also written Books and contributed to Book Chapters.</li> </ul> <p><b>4. Establishment of New Department and Introduction of New Programmes/Courses</b></p> <ul style="list-style-type: none"> <li>• <b>Department of Management in Hospital Administration.</b> A new Department of Management and Hospital Administration has been established at the University.</li> <li>• <b>M.Sc. programme</b> under CBCS</li> </ul> |  |
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|  |  | <p>in Anatomy, Medical Biotechnology, Medical Biochemistry, Medical Pharmacology, Medical Microbiology, Physiology, Ph.D. in Anatomy, Community Nursing, Community Rehabilitation, Dental Sciences, Genetics, Health Professions Education, Pharmacology</p> <ul style="list-style-type: none"> <li>○ <b>New courses for M.Sc.</b> Following three optional courses for M.Sc. programmes have been developed and offered: <ul style="list-style-type: none"> <li>▪ Bioinformatics – 2 credits</li> <li>▪ Intellectual property Rights – 2 credits</li> <li>▪ Biosafety and Bioethics – 2 credits</li> </ul> </li> <li>○ <b>New courses for Ph.D. programmes.</b> Following advanced courses for Ph.D. programmes have been developed and offered: <ul style="list-style-type: none"> <li>▪ Advances in Conservative Dentistry &amp; Endodontics – 4 credits</li> <li>▪ Advances in orthodontics &amp; Dental Orthopaedics – 4 credits</li> <li>▪ Advances in Oral Pathology &amp; Oral Microbiology – 4credits</li> <li>▪ Advances in Instrumentation for</li> </ul> </li> </ul> |  |
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|  |  | <p>Biomedical Scientists – 2 credits</p> <ul style="list-style-type: none"> <li>▪ Advanced Molecular Biology for Medical Sciences – 4 credits</li> <li>▪ Advances in Pharmacology – 4 credits</li> </ul> <ul style="list-style-type: none"> <li>• New PG programmes in Management, Public Health, Physiotherapy, Radio Imaging Technology, Anaesthesia Technology &amp; Operation Theatre Technology have been introduced.</li> <li>• Permission by the Dental Council of India to offer MDS programmes in the subject of Orthodontics &amp; Dentofacial Orthopedics and Conservative Dentistry and Endodontics has been granted.</li> <li>• A new programme Bachelor of Audio Speech Language Pathology is being introduced.</li> </ul> <p><b>5. Academic Reforms</b></p> <ul style="list-style-type: none"> <li>• <b>Academic Reforms.</b> The reforms in academics is an ongoing process at the university. All the issues needing attention have been deliberated in the academic bodies i.e., BoSs and respective Faculties and Academic Council. The main issues taken up for deliberation during these meetings pertaining to introduction of new systems, revision of curriculum/syllabi, suitable amendments/additions to regulations.</li> <li>• <b>Academic Regimen.</b>The</li> </ul> |  |
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|  |  | <p>University follows a strict regimen as regards conduct of classes and evaluation of students as per the laid down Academic and Examination Calendars prepared in consultation with the Heads of institutions. Besides, the academic exercise, the cultural and sports activities are also organized in a planned manner spread over the entire academic year.</p> <ul style="list-style-type: none"> <li>• <b>Academic Literature.</b> The Prospectus for various programmes offered by the university, Annual Report and an Academic Manual for the smooth implementation of CBCS programmes have been prepared.</li> <li>• <b>New Patents.</b> A new patent related to drug development has got recognized, that the university has developed in collaboration with Banaras Hindu University, SRM University and Genome Foundation, the sister institutions with which the university has MOUs. The University has to its credit 4 US, 1 European and 3 Indian patents in collaboration with above mentioned institutions.</li> <li>• <b>Corpus for Research.</b> To give boost to research, a Corpus for research has been created with an initial supplement of Rs 5.00 lacs from the General Fund.</li> <li>• <b>Choice Based Credit System (CBCS)</b> has been adopted by the University for various programmes which do not have any restrictions on implementation from the</li> </ul> |  |
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|  |  | <p>concerned regulatory bodies such as MCI, DCI, INC and PCI etc.</p> <ul style="list-style-type: none"> <li>• <b>Research and Recognition (R&amp;R) Committee Certification.</b> The University has set up an R&amp;R Committee which would certify each faculty as a teacher, examiner and guide. It is mandatory for each faculty to apply on the prescribed format for each position and have the certification to be eligible to perform the role assigned by the committee.</li> <li>• <b>Introduction of Universal Human Values Education (UHVE) Modules.</b> UHVE modules for all programmes have been introduced with the aim of inculcating human values and ethics amongst the students.</li> <li>• <b>Massive Open Online Courses (MOOCs).</b> Launch of MOOCs, which is going to be a beneficial platform for conducting courses online has been worked out and planned to offer courses which could be in consonance with the curriculum and syllabi of various programmes on offer at the University.</li> <li>• <b>Environmental Sciences Course.</b> A course on Environmental Sciences for the UG level programmes introduced in the University as per guidelines issued by UGC on the directions of Hon'ble Supreme Court of India. Trained teachers have been deputed for the conduct of</li> </ul> |  |
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|  |  | <p>this course from the Centre for Interdisciplinary Biomedical Research.</p> <p><b>6. Examinations.</b> The examination system being a holy and sacred activity, the university takes due care in appointment of external examiners. The appointment of external examiners is affected through a sacrosanct system whereby the concerned BsOS recommend the list of external examiners after the external examiners apply on a proper format supported by their CVs. The list so finalised by the Controller of Examination after thorough scrutiny of the credentials of external examiners for their eligibility as per laid down criteria holds good for a period of two years and reviewed thereafter. The internal examiners are appointed out of the panel of qualified teachers having R&amp;R recognition and nominated by the Vice Chancellor keeping in mind that all the teachers get adequate exposure to evaluate the students. A set of two examiners is on the panel to cater to various contingencies.</p> <p><b>7. Adesh University Journal of Medical Sciences &amp; Research.</b> The university has launched its Journal of Medical Sciences and Research. This would enable the university to review latest developments in the field of Medical, Dental and all allied Health Sciences including Biomedical Research, Pharmaceutical, and Physiotherapy. The Adesh University Journal of Medical Sciences &amp; Research (AUJMSR) is an open access peer-reviewed journal committed to publishing high-quality articles in the field of Medical, Dental and all allied Health Sciences including Biomedical Research, Pharmaceutical, and Physiotherapy. The journal has features for online submission of papers and provides wider visibility through open access and prompt review through a web portal. The Journal can be accessed online at <a href="https://aujmsr.com/">https://aujmsr.com/</a></p> <p><b>8. MoUs.</b> Besides already existing</p> |  |
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|  |  | <p>MoUs with BHU, Banaras, SRM University, Chennai and GENOME Foundation, the University has signed an MoU with Central University of Punjab, Bathinda during 2016. Another MoU with Maharaja Ranjit Singh Punjab Technical University, Bathinda with a view to synergize efforts in research and teaching activities based on the strength of both the universities has also been signed in 2019.</p> <p><b>9. Infrastructure Development</b></p> <ul style="list-style-type: none"> <li>• <b>Administrative Block of Adesh University.</b> It was reported that though the main building is ready, the furnishing and related works are expected to be completed during the current financial year.</li> <li>• <b>Centre for Interdisciplinary Biomedical Research (CIBR) Teaching and Research Block.</b><br/>The construction, furnishing and installation of major equipment has since been completed.</li> <li>• <b>100 seated Boys Hostel.</b> The hostel building having 60 rooms and a capacity of 120 seats has since been completed, it has already been occupied by students. An additional block of 40 rooms is under construction.</li> <li>• <b>100 seated Girls Hostel.</b> A state of the art Girls Hostel has been added to the existing hostel building with central air conditioning facilities.</li> <li>• Besides the above major projects, the following facilities have been added: <ul style="list-style-type: none"> <li>(i) Ultramodern</li> </ul> </li> </ul> |  |
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|  |  | <p>Gymnasium.</p> <p>(ii) State-of-the-art Cricket ground with all the gadgetry required.</p> <p>(iii) Modern Cafeteria catering to the requirements of patients and their attendants, students and staff.</p> <ul style="list-style-type: none"> <li>• <b>Super specialties at AIMSR Hospital. Adesh Institute of Medical Sciences and Research</b> has developed super specialty block within hospital to manage and treat complicated cases through various super specialties in following disciplines: <ul style="list-style-type: none"> <li>• <b>Cardiology.</b> This is the first and the complete state of the art set up in Southern Punjab with the facilities of performing Angiography, Angioplasties, Pacemaker implantation, stenting in carotid artery, Renal stenting and ilio femoral stenting, aortic valve replacement and many other cardiac procedures are being undertaken on regular basis. Bed occupancy in cardiology remains 100 percentage.</li> <li>• <b>Cardiac Surgery.</b> This unit is fully equipped with full facilities for Cardiac Surgeries like On Pump and Off Pump, CABG's, surgeries for complicated cases like Post Myocardial infraction / VSR&amp; Post MI Severe MR, Minimally invasive Cardiac surgery for heart valve</li> </ul> </li> </ul> |  |
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|  |  | <p>replacement and cardiac defect closure are also done here. It is one of the few centers in whole Punjab.</p> <ul style="list-style-type: none"> <li>• <b>Department of IVF.</b> Center for In vitro fertilization and Human reproduction is a custom-built state of the art IVF clinic. The average success rate is more than 60-65 percentage , which is above the other centers .</li> <li>• <b>Neurosurgery.</b> The neurosurgery unit has all types of facilities to perform surgeries for Head Injuries (EDH, SDH)/traumatic spine injuries, surgeries related to all tumors of brain/spine and basics of the skull &amp; spine surgeries. The unit also has the facilities of Endoscopic Spine Surgeries to perform all the spine surgeries like Cervical/Lumbar/Thoracic.</li> <li>• <b>Urology.</b> The super specialty conducts all types of laparoscopic, Endoscopic surgeries and has all the instruments like Cystoscope, Nephroscope, Ureteroscope, Resectoscope. Lithotripsy facilities are also available.</li> <li>• <b>Surgical Gastroenterology.</b> The unit has facilities for advanced open and Laparoscopic surgeries. Services provided at the</li> </ul> |  |
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|  |  | <p>Adesh Gastro-Liver care include evaluation and management of upper and lower GI bleed, Management of Liver failure, Management of all abdominal malignancies, Bariatric and Metabolic surgery and many other GI System related surgeries. A Liver transplant unit set up has been inspected by the Expert team and results are awaited.</p> <ul style="list-style-type: none"> <li>• <b>Gastroenterology.</b> Unit is well equipped with Gastroscope (UGI Endoscope), Duod endoscope (Side-Viewing Endoscope), Colonoscope and Sigmoidoscope. The unit has the facilities for Sclerotherapy, foreign body removal, biopsy, Variceal bleeding, glue Injection, Stricture Dilation.</li> <li>• <b>Paediatric Surgery.</b> Caters for the needs of surgical intervention in congenital deformities which can be corrected surgically like Imperforate Anus. Colostomy at Birth , other diseases viz, Hirschsprung disease, Inguinal/Femora/Umbilical Hernia, intestinal Obstruction (Volvulus /Intussusception etc.) are managed by this super specialty.</li> <li>• <b>Plastic Surgery.</b> Aesthetic and Reconstructive Surgery. Committed to management of burn injuries, skin grafting,</li> </ul> |  |
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|  |  | <p>facial trauma, gynaecomastia, liposuction, hair transplant, rhinoplasty, and cosmetic surgery procedures.</p> <ul style="list-style-type: none"> <li>• <b>Arthroscopy and Sports Clinic.</b> Management of sports related injuries including arthroscopy are undertaken by the clinic to manage shoulder , knee and elbow problems. Common injuries like ligament tears, meniscus tears, frozen shoulder, rotator cuff injuries and other injuries are optimally managed.</li> <li>• <b>Rheumatology and Immunology Clinic.</b> This super specialty clinic caters for the patients of Rheumatoid arthritis, Spondyloarthropathies (Ankylosing spondylitis, Psoriatic arthritis, Reactive arthritis, SLE, Systemic sclerosis, Sarcoidosis, Inflammatory myositis, Vasculitis, Gout, Osteoarthritis, Juvenile Idiopathic Arthritis and Others. The clinic also manages HIV patients.</li> </ul> <p><b>10. Outreach Services</b></p> <ul style="list-style-type: none"> <li>• The University regularly holds medical camps for the benefit of economically weaker people in the region.</li> <li>• Under National Program for Control and Prevention of Blindness, a grant of Rs. 30 Lakhs during F.Y. 2010-11 and was received from Ministry of Health, Govt. of India and Rs. 21 Lakhs more has been sanctioned for F.Y. 2011-12 for this programme.</li> </ul> |  |
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|  |  | <ul style="list-style-type: none"> <li>• Participated in National Polio Eradication programme.</li> <li>• Participated in various schemes under the Mother and Child Health Programme.</li> </ul> <p><b>11. Extra Curricular Activities</b></p> <ul style="list-style-type: none"> <li>• The students of the university have participated, excelled and won several prizes in extra-curricular activities at Regional, State and National levels.</li> </ul> |  |
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16. Strength and Weaknesses of the University

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| 16.1 | Strengths of the University | <p>Strengths of the University</p> <ol style="list-style-type: none"> <li>1. Excellent infra structure.</li> <li>2. Well laid down and well lit campus.</li> <li>3. Un-interrupted power supply with 100% power backup.</li> <li>4. SBI bank Branch plus ATMs of 2 Banks.</li> <li>5. Residential accommodation available on campus for faculty members, doctors and staff including interns.</li> <li>6. Sufficient accommodation available for boys and girls in separate four hostels.</li> <li>7. Ultra modern air-conditioned auditorium (multipurpose hall) with seating capacity of 1200 available on the campus.</li> <li>8. Good cafeteria/ canteen facility available for visitors, doctors/ faculty /staff and students.</li> <li>9. Canteen facility available round the clock.</li> <li>10. Indoor Gym facility available for staff and students</li> <li>11. Excellent diagnostics facilities available at moderate rates.</li> <li>12. Ultra modern MRI and CT scan facility available.</li> </ol> |  |
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|      |                              | <p>13. Cardiac Cath Lab as well as IVF Centre have recently been commissioned in the Teaching Hospital.</p> <p>14. Modern library on 2400 square meters with over 14000 books, 200 journals, 40 internet nodes and seating capacity for nearly 400.</p> <p>15. Audio-visual facilities as well as e-class room facilities available in all lecture theatres.</p> <p>16. We frequently hold guest lectures on specialized topics for the benefit of faculty and students.</p> <p>17. Three transport shuttle services to the city and surrounding areas provided on regular basis.</p> |  |
| 16.2 | Weaknesses of the University | <p>Weaknesses of the University</p> <ol style="list-style-type: none"> <li>1. University being situated in backward area of Punjab, we experience some difficulty in retention of faculty.</li> <li>2. For the same reason, insufficient popularity with NRI students leading to lower revenue generation.</li> <li>3. Campus being situated away from the city, optimal utilization of hospital has been slow to pick up.</li> </ol>   |  |

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on website of the University [www.adeshuniversity.ac.in](http://www.adeshuniversity.ac.in).

Signed and sealed by the Head of the Institution.

Name and signature of the Expert Committee